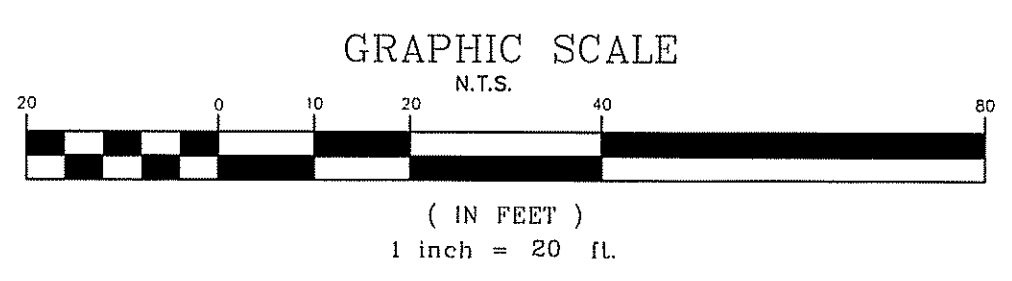


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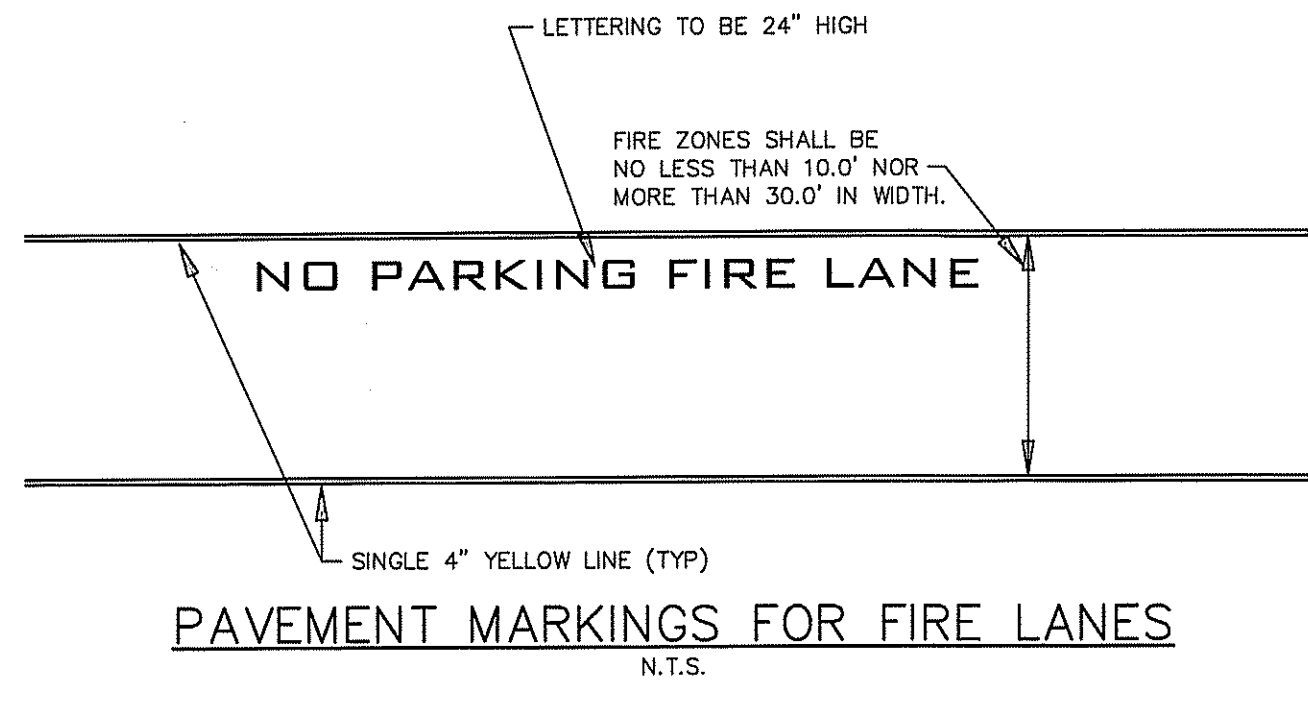
(DEED) N24°55'00"E 200.00'
 N14°34'12"E 200.00'
N.J.S.H. ROUTE 79
 66' R.O.W.
 (A.K.A. FREEHOLD-MATAWAN ROAD)

SURVEY NOTE

EXISTING CONDITIONS DEPICTED HEREON WERE OBTAINED FROM A PLAN ENTITLED:
 "PARTIAL BOUNDARY & TOPOGRAPHIC SURVEY, 382 N.J.S.H. ROUTE 79, BLOCK 153, LOT 12, TOWNSHIP OF MARLBORO, MONMOUTH COUNTY, NEW JERSEY", PREPARED BY KENNETH P. FRANK, PLS, DATED NOVEMBER 8, 2019.



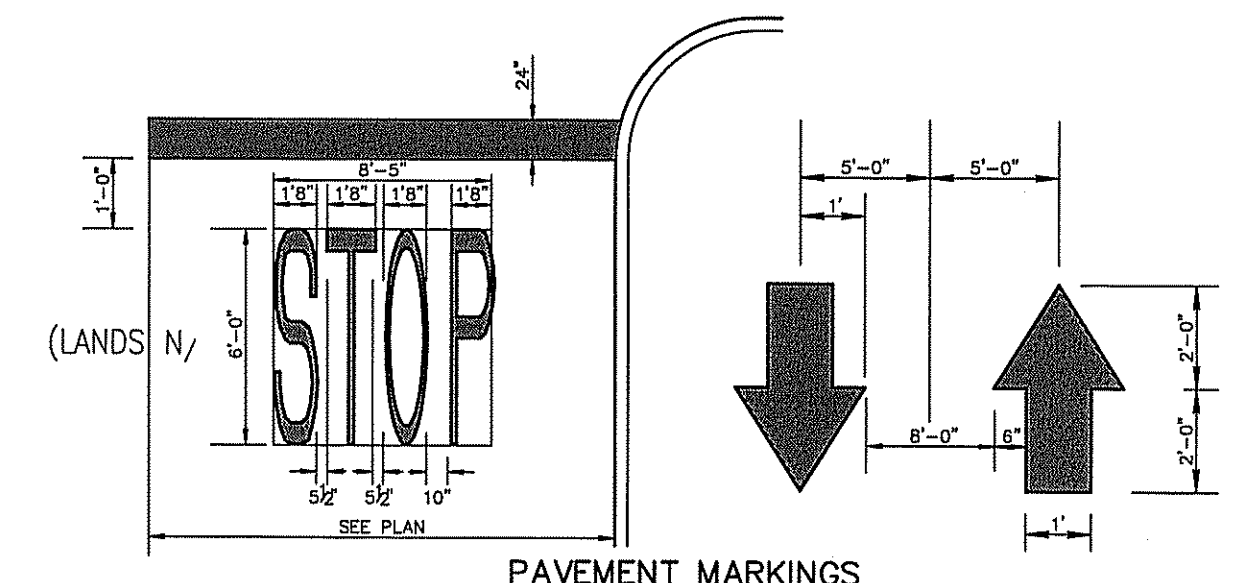
NO.	DATE	DESCRIPTION
TOUCHSTONE VETERINARY CENTER 382 ROUTE 79 EXISTING CONDITIONS PLAN BLOCK 153, LOT 12 TAX MAP SHEET NO. 31 TOWNSHIP OF MARLBORO MONMOUTH COUNTY, NEW JERSEY		
EAST POINT ENGINEERING, LLC <small>NEW JERSEY CERTIFICATE OF AUTHORIZATION NO. 248A28169800</small>		
11 South Main Street Marlboro, NJ 07746 Tel: 732.577.0180		DATE: 04-07-20 SCALE: 1" = 20' PROJECT NUMBER: 19-184 CHECKED BY: BNP
MARD S. LEBER <small>N.J. PROFESSIONAL ENGINEER, LICENSE NO. 248004452400 N.J. PROFESSIONAL PLANNER, LICENSE NO. 33100589800</small>		DATE: 04-07-20 SHEET NO. 2 OF 10



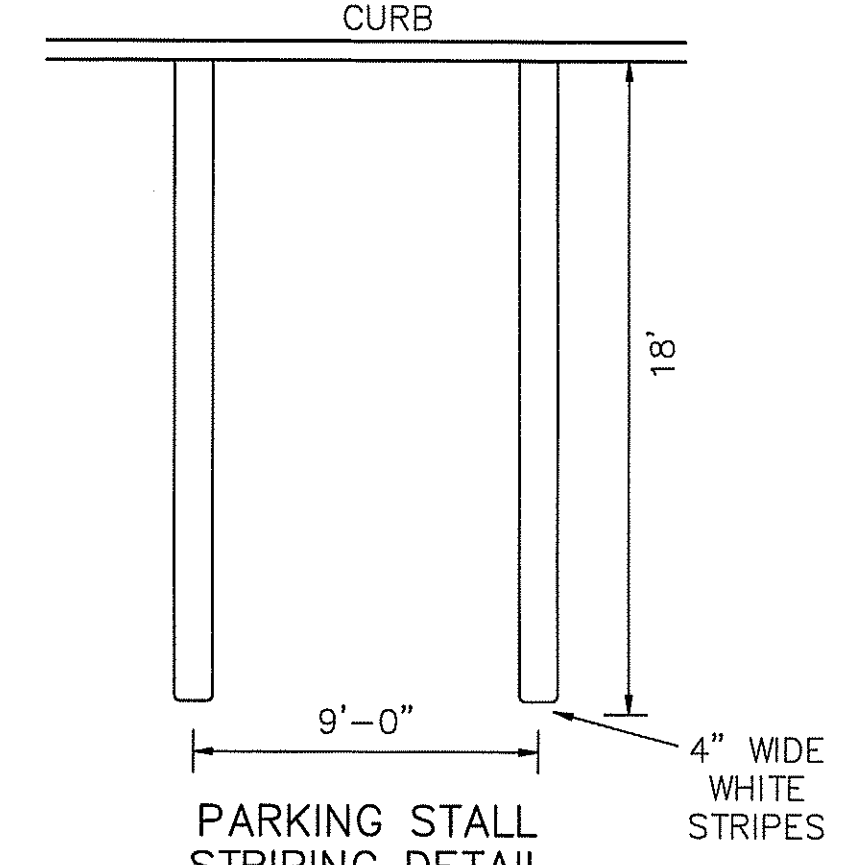
LOT 11

BLOCK 153
LOT 12
LANDS N/F T&T REALTY ASSOCIATES, LLC
DB 9139, PG 2271
AREA=108,960.14 S.F.
or 2.5 ACRES

(WOODED AREA)
AREA NOT DELINEATED



PAVEMENT MARKINGS
N.T.S.



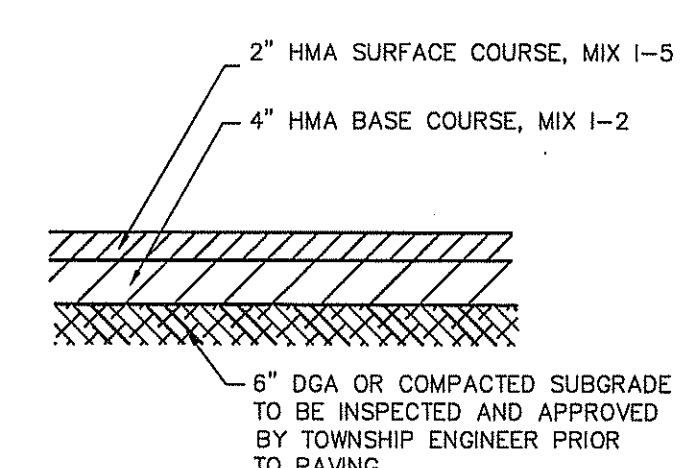
PARKING STALL STRIPING DETAIL
N.T.S.

PAVEMENT MARKING LEGEND

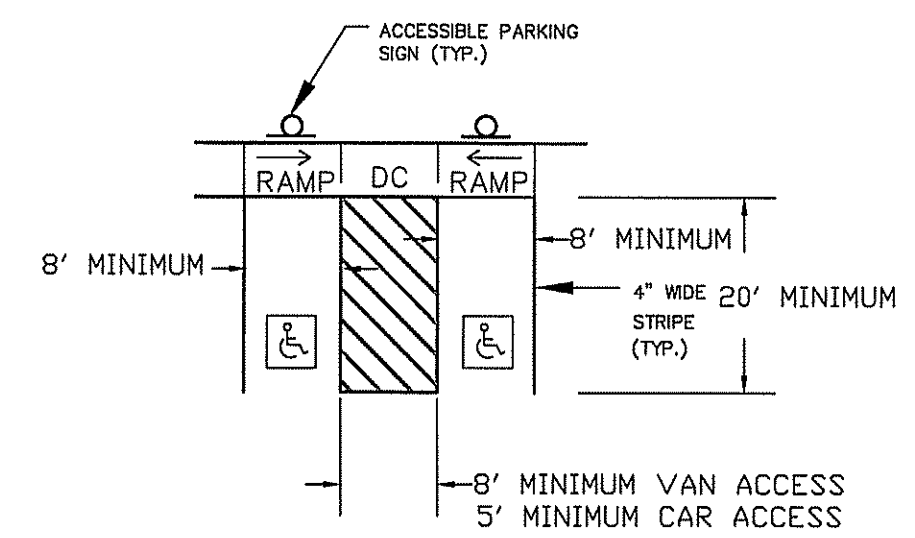
UNLESS OTHERWISE SHOWN, PAVEMENT MARKINGS SHOULD CONFORM TO THE FOLLOWING:

STOP BAR	-24" WIDE SOLID WHITE LINE
PARKING STALL LINES	-4" WIDE SOLID WHITE LINE
HANDICAP STALL LINES	-4" WIDE SOLID BLUE LINE
HANDICAP HATCH LINES	-4" WIDE SOLID BLUE LINE -SPACED 3" O.C. -ANGLED 45° TO PARKING DIRECTION
NO PARKING HATCH LINES	-4" WIDE SOLID YELLOW LINE -SPACED 3" O.C. -ANGLED 45° TO PARKING DIRECTION

NOTES:
1) ALL TRAFFIC CONTROL DEVICES SHALL CONFORM TO THE CURRENT MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES
2) ALL CONFLICTING SIGNS, TREES AND OTHER OBSTRUCTIONS SHALL BE REMOVED AS PART OF THIS CONSTRUCTION.
3) UNLESS OTHERWISE NOTED, ALL STRIPING SHALL BE LATEX.

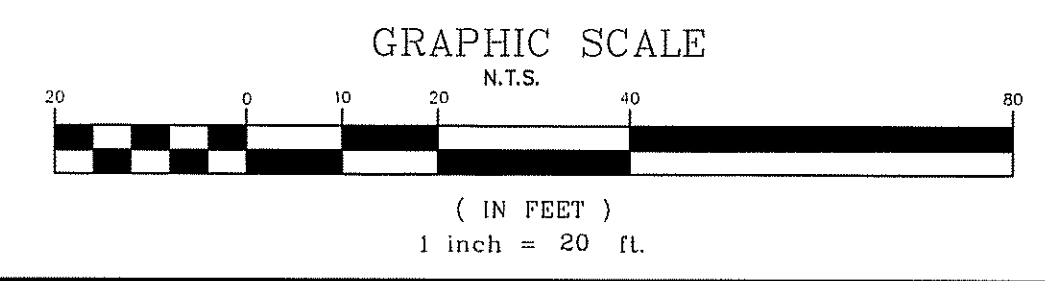


TYPICAL PAVEMENT SECTION
N.T.S.



- NOTES:
1. ALL STALLS SHALL BE A MINIMUM OF 8'X20'.
2. SPACES DESIGNATED AS BEING "VAN ACCESSIBLE" SHALL BE ADJACENT TO ACCESS AISLES WITH A MIN. WIDTH OF 8 FEET.
3. PROPOSED STRIPING SHALL BE BLUE IN COLOR.
4. STRIPING SHALL BE LONG-LIFE EPOXY RESIN OR THERMOPLASTIC.

ACCESSIBLE PARKING STRIPING LAYOUT
N.T.S.

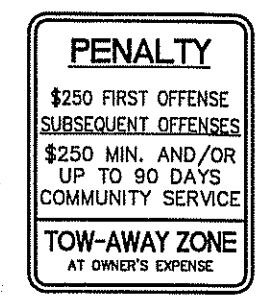


SITE IMPROVEMENT NOTES

1. ALL SIGNS, STRIPING, AND DEVICES FOR THE MAINTENANCE AND PROTECTION OF TRAFFIC SHALL BE IN ACCORDANCE WITH THE "MANUAL ON UNIFORM TRAFFIC CONTROL DEVICES" (M.U.T.C.D.), LATEST EDITION.
2. ALL JOINTS WITH EXISTING PAVED AREAS/ROADS SHALL BE CONSTRUCTED WITH A NEAT SAWCUT AND KEYWAY. JOINTS WITH EXISTING CONCRETE SHALL BE SAWCUT AND A BITUMINOUS MATERIAL PROVIDED AS AN EXPANSION JOINT FILLER.
3. ALL PARKING STALLS TO BE 9' x 18' UNLESS OTHERWISE NOTED ON THE PLANS.
4. SIDEWALKS, APRONS, RAMPS, AND CURBS TO BE CONSTRUCTED OF N.J.D.O.T. CLASS "C", 4,500 PSI CONCRETE OR AS INDICATED IN THE CONSTRUCTION DETAILS.
5. SHOP DRAWINGS SHALL BE SUBMITTED TO THE MUNICIPAL ENGINEER FOR REVIEW AND APPROVAL PRIOR TO COMMENCING WORK.
6. DEPRESSED CURBS AT ALL CURB RAMPS SHALL BE CONSTRUCTED OUT OF CONCRETE.
7. IF CURB WORK IN THE N.J.DOT RIGHT-OF-WAY IS REQUIRED, IT IS RECOMMENDED TO BE CONSTRUCTED BY FACE FORM METHOD TO AVOID DISTURBANCE OF EXISTING ROADWAY PAVEMENT ASPHALT.



R7-8
12" x 18"

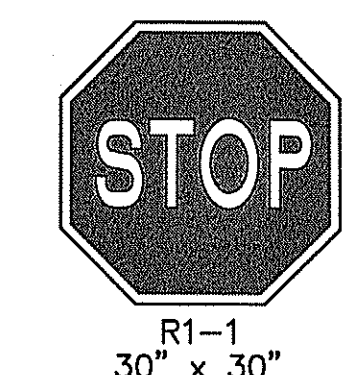


R7-8P
10" x 12"



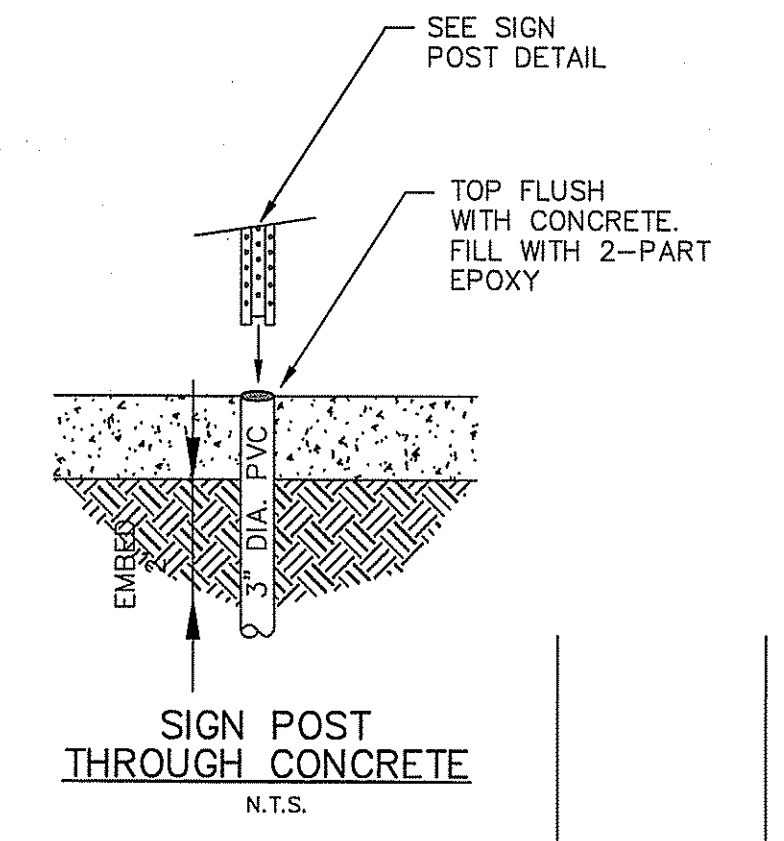
R7-8A
12" x 6"

A.D.A. SIGNAGE
N.T.S.

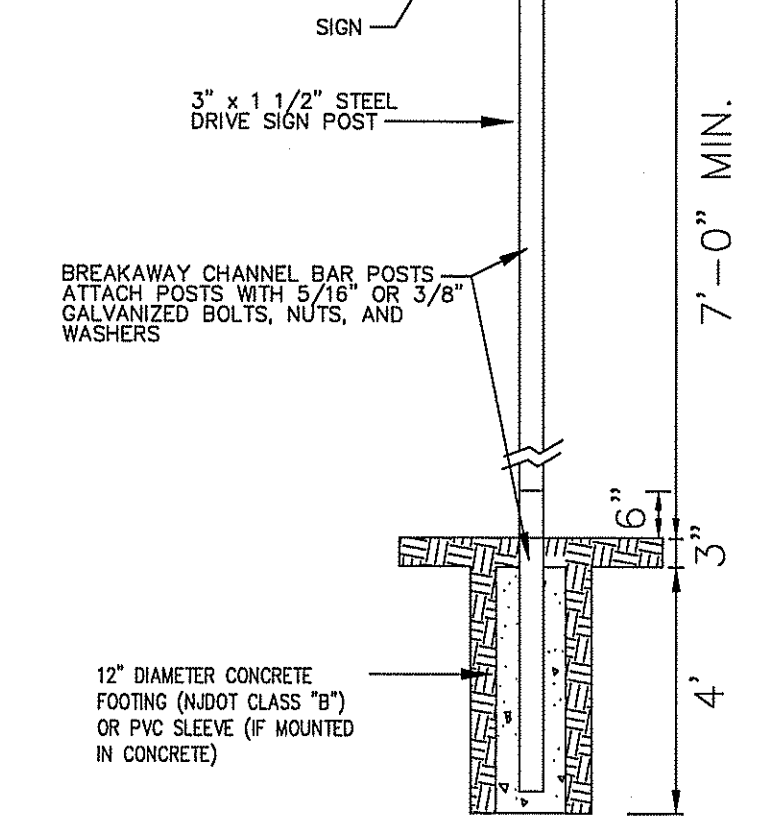


R1-1
30" x 30"

TRAFFIC SIGNAGE
N.T.S.

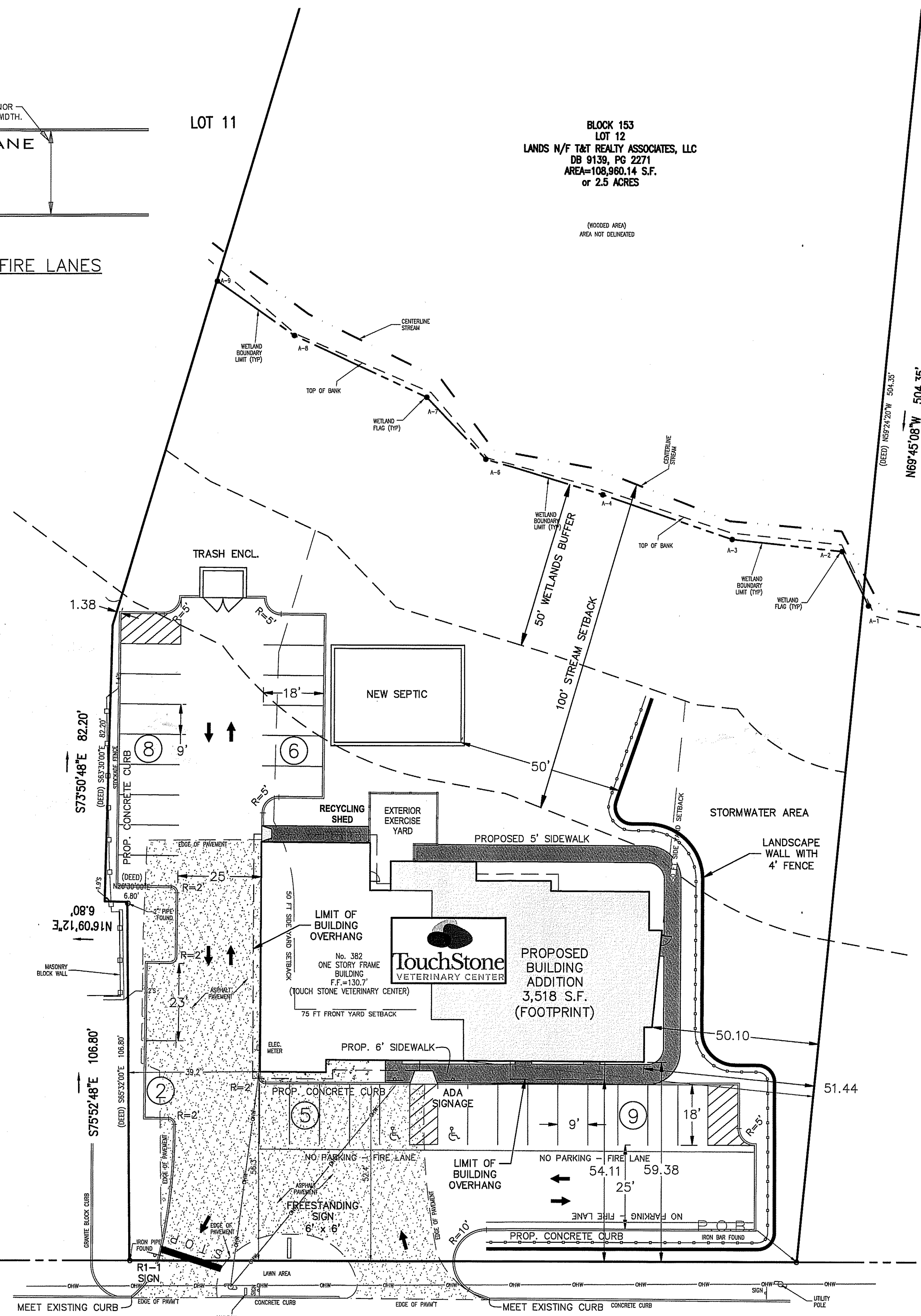


SIGN POST THROUGH CONCRETE
N.T.S.



SIGN POST DETAIL
N.T.S.

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(DEED) N24°55'00"E 200.00'
N14°34'12"E 200.00'
N.J.S.H. ROUTE 79
66' R.O.W.
(A.K.A. FREEHOLD-MATAWAN ROAD)

NO.	DATE	DESCRIPTION

**TOUCHSTONE VETERINARY CENTER
382 ROUTE 79
SITE LAYOUT PLAN**
BLOCK 153, LOT 12
TAX MAP SHEET NO. 31

TOWNSHIP OF MARLBORO MONMOUTH COUNTY, NEW JERSEY

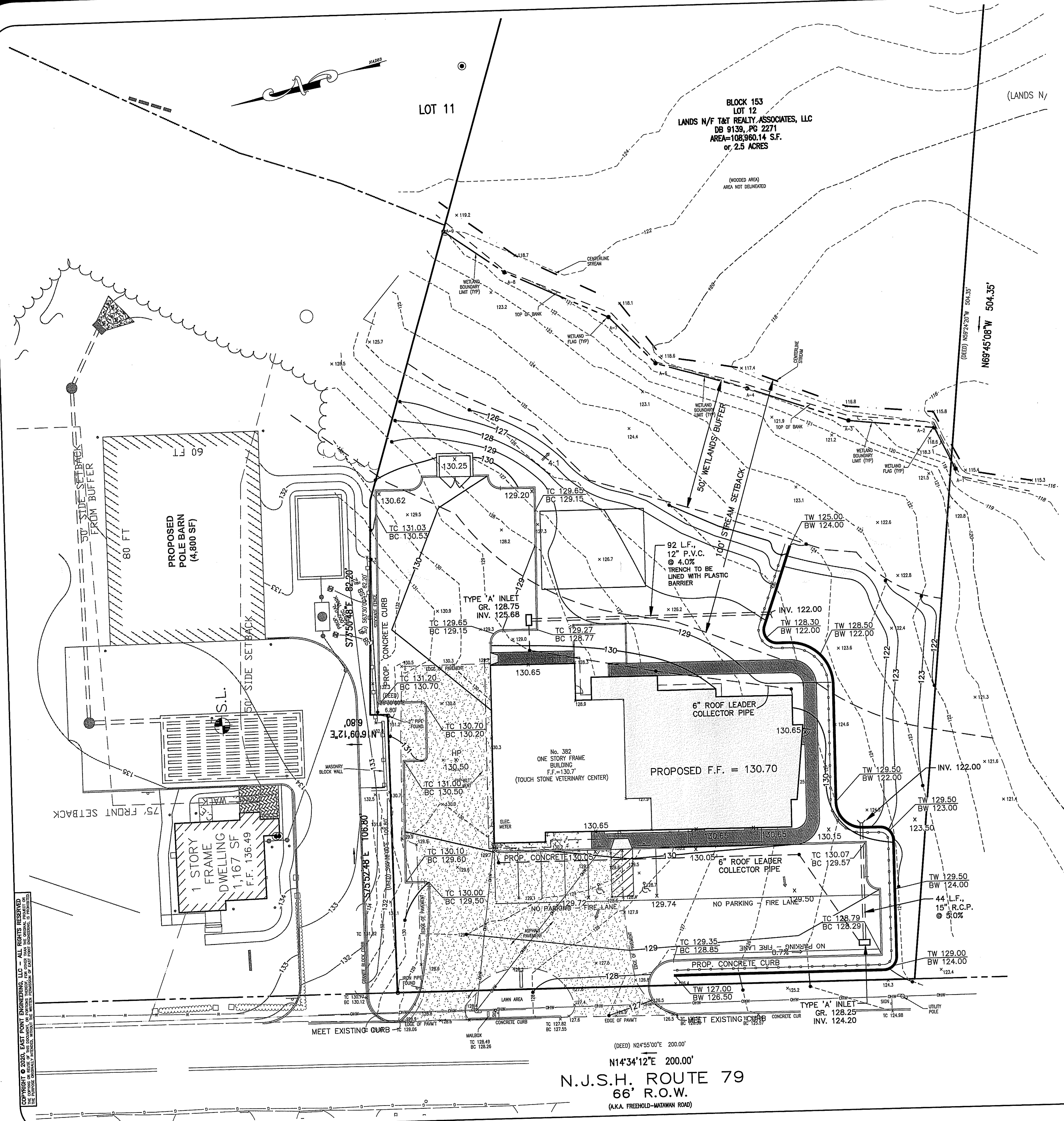
EAST POINT ENGINEERING, LLC
NEW JERSEY CERTIFICATE OF AUTHORIZATION NO. 24E0492400

11 South Main Street
Marlboro, NJ 07746
Tel: 732.577.0180

DATE: 04-07-20 PROJECT NUMBER: 19-184
SCALE: 1" = 20' CHECKED BY: BNP
DATE: 04-07-20 DATE: 04-07-20

MARD S. LEBER N.J. PROFESSIONAL ENGINEER, LICENSE NO. 24E0492400
N.J. PROFESSIONAL PLANNER, LICENSE NO. 33J0059800

SHEET NO. 3 OF 10



FIRE SERVICE NOTES

1. A KNOX BOX SHALL BE INSTALLED NEAR THE MAIN ENTRANCE TO THE BUILDING.
2. BUILDING IS NOT SPRINKLERED.

ELECTRIC SERVICE NOTES

1. JCP&L SHALL PROVIDE POLE MOUNTED TRANSFORMERS TO PROVIDE 3-PHASE SERVICE TO THE BUILDING.
2. FROM THE POLE, ALL WIRING SHALL BE INSTALLED UNDERGROUND.
3. IF APPLICABLE, JCP&L MAY REQUIRE AN EASEMENT TO ACCESS THEIR EQUIPMENT ON THE PROPERTY.

ADA NOTES

1. ALL PROPOSED RAMPS AND DEPRESSED CURBS SHALL BE FORMED IN THE FIELD AND CHECKED PRIOR TO POURING. RAMPS SHALL NOT EXCEED 12:1 (8.3%) RUNNING SLOPE AND CROSS SLOPES SHALL NOT EXCEED 1:50 (2%).
2. TURNING SPACES COMPLYING WITH ADA SHALL BE PROVIDED AT ALL RAMPS.
3. DETECTABLE WARNING SURFACES SHALL BE PROVIDED AT EACH RAMP.

GRADING NOTES

1. ALL AREAS TO BE CLEARED SHALL HAVE THE LIMITS STAKED PRIOR TO CLEARING. ALL ITEMS REMOVED SHALL BE RECYCLED AND/OR DISPOSED OF IN ACCORDANCE WITH STATE AND LOCAL REQUIREMENTS.
2. THE LIMIT OF DISTURBANCE IS DEPICTED ON THE SOIL EROSION & SEDIMENT CONTROL PLANS AND SHALL NOT BE EXCEEDED. THIS SPECIFICALLY INCLUDES STRICT ADHERENCE TO GRADING ALONG NEIGHBORING PROPERTY LINES.
3. PRIOR TO THE START OF ANY CONSTRUCTION, CLEARING AND/OR DEMOLITION WORK, ALL TREES TO BE SAVED SHALL BE LOCATED AND TAGGED IN THE FIELD AND ORANGE CONSTRUCTION FENCE SHALL BE INSTALLED AROUND THE DRIP LINE OF ALL TREES OR GROUPS OF TREES TO BE SAVED.
4. MINIMUM SLOPE ON PAVED AREAS SHALL BE NO LESS THAN 0.50%.
5. MINIMUM SLOPE IN LAWN AREAS SHALL BE 2%. MAXIMUM SLOPE IN LAWN AREAS SHALL BE 3H:1V.
6. A NEW JERSEY LICENSED LAND SURVEYOR SHALL PROVIDE GRADE STAKES TO ENSURE THAT FINAL ELEVATIONS ADHERE TO THE PLAN.
7. SOIL EROSION & SEDIMENT CONTROL PLANS ARE INCORPORATED INTO THIS DRAWING SET AND SHALL BE REFERENCED FOR SOIL STABILIZATION MEASURES AND DUST AND SEDIMENT CONTROL.
8. THE APPLICANT IS REQUIRED TO OBTAIN A SOIL REMOVAL PERMIT PRIOR TO THE START OF CONSTRUCTION IF ANY SOIL WILL BE REMOVED OR IMPORTED.
9. PRIOR TO REMOVAL OF ANY TREES, THE APPLICANT WILL BE REQUIRED TO SECURE A TREE REMOVAL PERMIT FROM THE TOWNSHIP DEPARTMENT OF PLANNING AND ENGINEERING.
10. NO TOPSOIL IS TO BE REMOVED FROM THE SITE.
11. ALL CLEANOUTS SHALL BE CUT DOWN TO FINISHED GRADE.

GAS CONNECTION NOTE

1. THE BUILDING EXPANSION WILL REQUIRE AN INCREASE IN THE SIZE OF THE EXISTING GAS METER. EXACT LOCATION OF THE PROPOSED GAS METER SHALL BE COORDINATED WITH NEW JERSEY NATURAL GAS.

WATER SERVICE NOTES

1. THE MINIMUM SIZE OF THE WATER SERVICE SHALL BE AS DEPICTED ON THE ARCHITECTURAL DRAWINGS.
2. IF APPLICABLE, AN EASEMENT MAY BE DEDICATED TO THE WATER COMPANY FOR THE WATER LINE ON THE PROPERTY.
3. THE OWNER OF THE PROPERTY IS RESPONSIBLE FOR THE MAINTENANCE AND REPAIR OF ALL WATER LINES, HYDRANTS, AND VALVES ON THE PROPERTY EXCEPT FOR THE TOWNSHIP WATER MAIN.
4. IF THE WATER SERVICE VALVE BOX IS IN THE GRASS AREA THEN A 12-INCH SQUARE CONCRETE PAD MUST BE PROVIDED FOR PROTECTION. IF A WATER CURB BOX IS LOCATED IN A DRIVEWAY OR SIDEWALK, THEN A STREET VALVE RISER AND CAP SHALL BE INSTALLED TO PROTECT IT FROM VEHICLE AND PLOW DAMAGE.

UTILITY NOTES

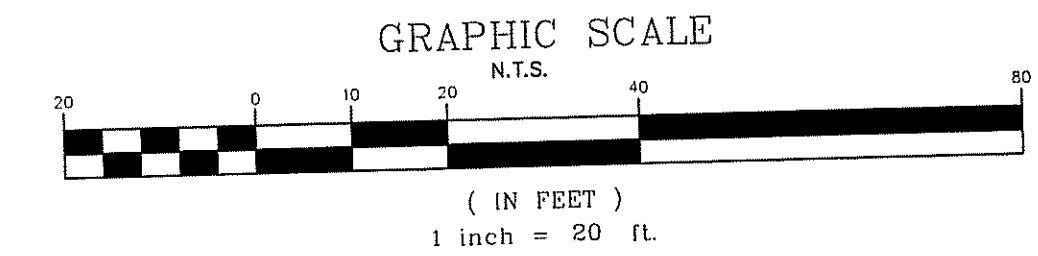
1. EXISTING UTILITY INFORMATION IS BASED ON INFORMATION OF RECORD AND HAS BEEN GATHERED FROM NUMEROUS SOURCES AND IS NOT GUARANTEED AS TO ACCURACY OR COMPLETENESS. THE CONTRACTOR SHALL VERIFY THE LOCATION OF ALL UTILITIES PRIOR TO THE START OF CONSTRUCTION AND REQUEST A MARKOUT BY CONTACTING N.J. ONE-CALL AT (800) 272-1000. IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROTECT ALL EXISTING UTILITIES FROM DAMAGE DURING CONSTRUCTION.
2. ALL PROPOSED UTILITIES SHALL BE INSTALLED UNDERGROUND.
3. A ROAD OPENING PERMIT MAY BE REQUIRED TO CONNECT CERTAIN UTILITIES TO OFF-SITE FACILITIES. THE CONTRACTOR SHALL OBTAIN THIS PERMIT BY CONTACTING THE MUNICIPAL OR COUNTY ROAD DEPARTMENT.
4. ALL TRENCHES SHALL BE BACKFILLED WITHOUT DELAY. OPEN TRENCHES SHALL BE KEPT TO A MINIMUM AND PROTECTED AND/OR COVERED WITH STEEL PLATES WHEN WORK IS NOT IN PROGRESS.
5. ELECTRIC, TELEPHONE, AND CATV SERVICE LAYOUT MUST BE COORDINATED WITH THE RESPECTIVE UTILITY COMPANY. THE LOCATIONS OF TRENCHES, TRANSFORMERS, PEDESTALS, AND DROP CONNECTIONS WILL BE FINALIZED UPON APPLICATION FOR NEW SERVICE.
6. UNDERGROUND ELECTRIC SHALL INCLUDE PROVISIONS FOR PARKING LOT LIGHTING. A LIGHTING PLAN IS INCLUDED (SHEET 6).

SANITARY SEWER NOTES

1. THE EXISTING SEPTIC DISPOSAL FIELD SHALL BE CLOSED AND REMOVED IN ACCORDANCE WITH HEALTH DEPARTMENT REGULATIONS.
2. REFER TO SEPARATE PLANS FOR CONSTRUCTION OF THE NEW SEPTIC SYSTEM.
3. ALL CLEANOUTS IN A PAVED AREA SHALL HAVE A MONUMENT BOX WITH ACCESS COVER.
4. LATERAL CLEANOUT SPACING SHALL NOT EXCEED 75 FEET.

STORM SEWER NOTES

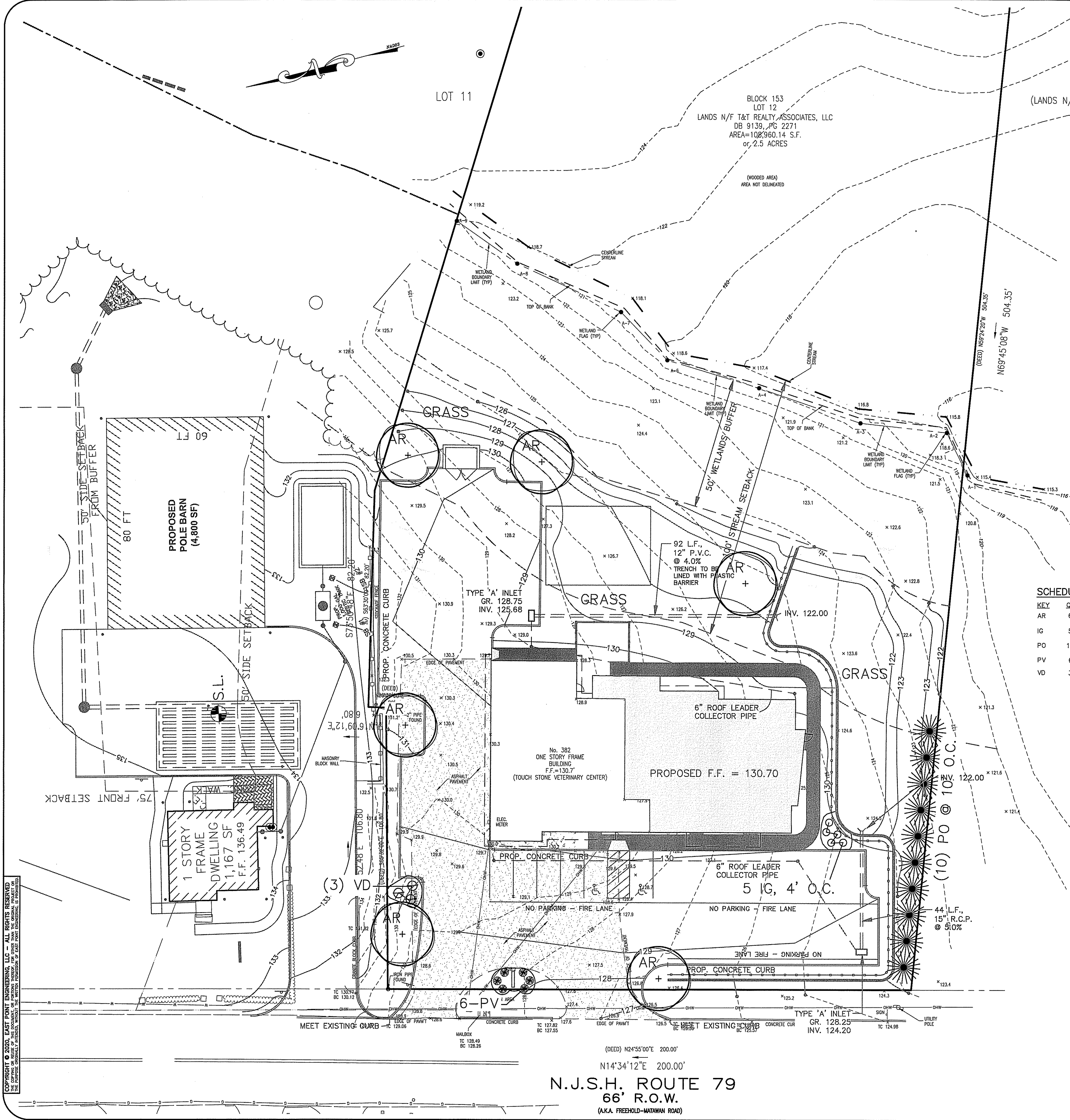
1. UNLESS OTHERWISE INDICATED, ALL STORM SEWER PIPE SHALL BE CLASS III, REINFORCED CONCRETE, WITH O-RING GASKETS. PVC PIPE SHALL BE SEALED WITH WATERTIGHT CONNECTIONS.
2. ALL GRATES ARE TO BE BICYCLE SAFE CAMPBELL FOUNDRY NO. 2618 ('B' INLET), 3405 ('A' INLET), 3425 ('E' INLET), OR EQUIVALENT.
3. THE STORM SEWER PIPING HAS BEEN DESIGNED TO MEET MINIMUM SLOPE AND COVER REQUIREMENTS AS RECOMMENDED BY THE MANUFACTURER.
4. IF PERMITTED, CONCRETE BLOCK MAY BE USED IN LIEU OF PRECAST STRUCTURES.
5. ALL INVERTS OF INLETS, CATCH BASINS, AND MANHOLES SHALL BE FINISHED TO PROVIDE A SMOOTH CONTINUATION OF THE PIPE. THE COMPLETED CHANNEL SHOULD BE U-SHAPED AND A HEIGHT EQUIVALENT TO THREE-FOURTHS OF THE DIAMETER OF THE PIPE.
6. WHERE THE STORM SEWER CROSSES WITHIN 18" OF ANOTHER UTILITY (SANITARY SEWER, WATER, OR GAS LINES), THE UTILITY ABOVE THE STORM SEWER SHALL BE ENCASED IN CONCRETE OR SUPPORT BLOCKS INSTALLED TO PREVENT DAMAGE TO THE PIPES.
7. FOLLOWING INSTALLATION OF THE PARKING LOT BASE COURSE, THE AREAS AROUND CATCH BASINS AND MANHOLES SHALL BE BUILT-UP WITH PAVEMENT TO FACILITATE SNOW PLOWING AND TO PREVENT DAMAGE TO VEHICLES PASSING OVER THEM.
8. PIPE BEDDING AND BACKFILL SHALL BE APPROVED BY THE MUNICIPAL ENGINEER.
9. ALL ROOF DOWNSPOUTS SHALL BE TIED INTO THE STORMWATER MANAGEMENT SYSTEM AS DEPICTED ON THE PLAN.
10. ALL EXISTING PIPES, STRUCTURES AND CURB CUTS MUST BE CLEARED OF ANY DEBRIS AND FREE FLOWING.
11. SHOP DRAWINGS SHALL BE SUBMITTED FOR REVIEW AND APPROVAL TO THE TOWNSHIP FOR ALL CATCH BASINS, CASTINGS, PIPING, AND ASSOCIATED APPURTENANCES.



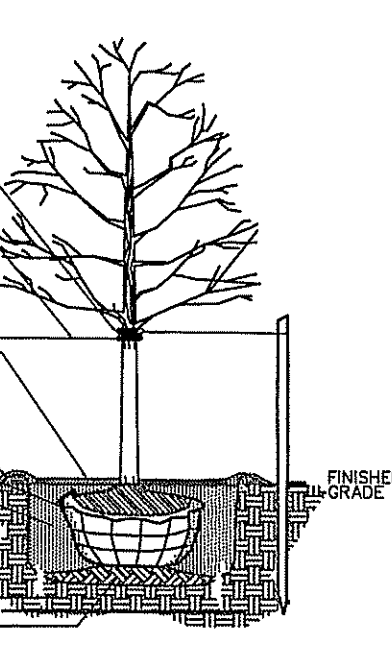
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NO.		DATE		DESCRIPTION	
TOUCHSTONE VETERINARY CENTER 382 ROUTE 79 GRADING & UTILITY PLAN BLOCK 153, LOT 12 TAX MAP SHEET NO. 31 TOWNSHIP OF MARLBORO MONMOUTH COUNTY, NEW JERSEY					
EAST POINT ENGINEERING, LLC <small>NEW JERSEY CERTIFICATE OF AUTHORIZATION NO. 248A28169800</small> 11 South Main Street Marlboro, NJ 07746 Tel: 732.577.0180					
DATE:		13-07-20		PROJECT NUMBER:	
SCALE:		1" = 20'		19-184	
DATE:		04-07-20		CHECKED BY:	
MARC S. LEBER				BNP	
N.J. PROFESSIONAL ENGINEER, LICENSE NO. 24804482400				SHEET NO. 4 OF 10	
N.J. PROFESSIONAL PLANNER, LICENSE NO. 33100589800					

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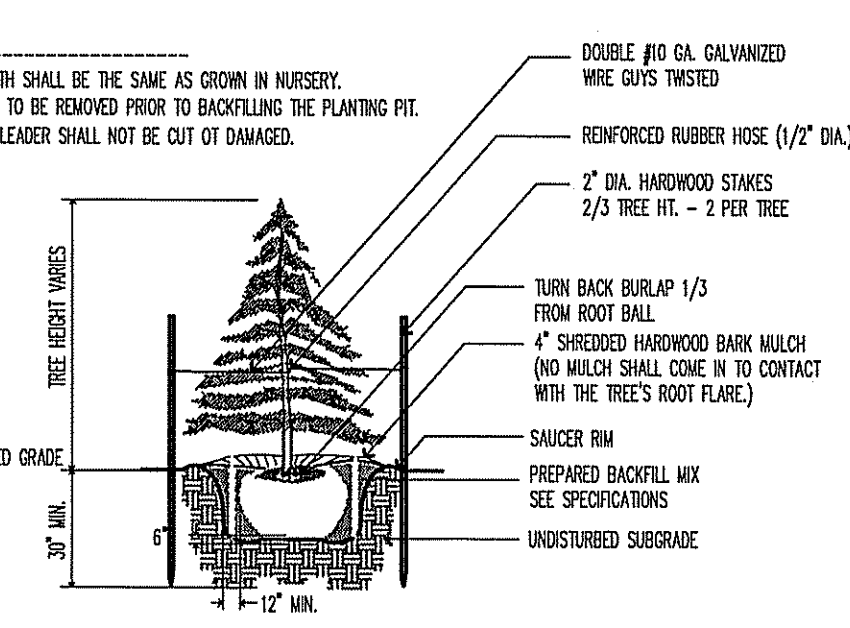


ALL TREES UNDER 3" IN CALIPER SHALL BE STAKED.
 ALL TREES 3" IN CALIPER AND GREATER SHALL BE GUYED.
 ALL TREES SHALL BE PRUNED TO THIN AND SHAPE CANOPY.
 LEADER OF TREE SHALL NEVER BE CUT.
 TREE SHALL BEAR SAME RELATION TO FINISHED GRADE AS IT BORE TO PREVIOUS GRADE IN THE NURSERY.
 TWO-PLY FABRIC BEARING RUBBER HOSE 1/2" MIN. I.D. (3 REQ.)
 DOUBLE STRAND TWISTED GALVANIZED #10
 TWO(2)-3" O.D. CEDAR STAKES PLACED ALONG DIRECTION OF PREVAILING WINDS OUTSIDE OF PLANTING PIT IN STABLE UNDISTURBED SOIL. STAKES TO BE SET 2/3RDS UP TREE OR JUST AT FIRST BRANCHES. STAKE STAKES AT RIGHT ANGLE THIN DRAW VERTICAL WITH ALL STAKES AT SAME HEIGHT.
 4" OF SHREDDED MULCH UNIFORMLY SPREAD AND MULCH SHALL COME IN TO CONTACT WITH THE TREE'S ROOT FLARE.)
 CONSTRUCT 5" HIGH SAUCER AROUND PERIMETER.
 REMOVE BURLAP FROM TOP 1/3 OF BALL.
 BACKFILL MIXTURE-2 PARTS NATIVE SOIL, 1 PART TOPSOIL, 1 PART PEAT MOSS.
 STAKES TO EXTEND 18" BELOW TREE PIT INTO UNDISTURBED SOIL.
 EXISTING SOIL TO BE LOOSENER TO 6" DEPTH WHERE SOILS ARE OF HIGH CLAY CONTENT.
 COMPACTED BACKFILL MIX OR UNDISTURBED SUBSOIL.



DECIDUOUS TREE PLANTING DETAIL
N.T.S.

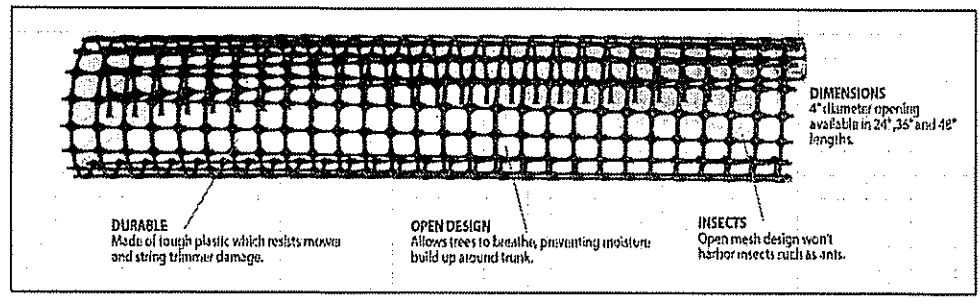
PLANTING NOTES:
 1. PLANTING DEPTH SHALL BE THE SAME AS GROWN IN NURSERY.
 2. WIRE BASKETS TO BE REMOVED PRIOR TO BACKFILLING THE PLANTING PIT.
 3. THE CENTRAL LEADER SHALL NOT BE CUT OR DAMAGED.



CONIFEROUS TREE PLANTING DETAIL
N.T.S.

SCHEDULE OF PLANTING MATERIALS

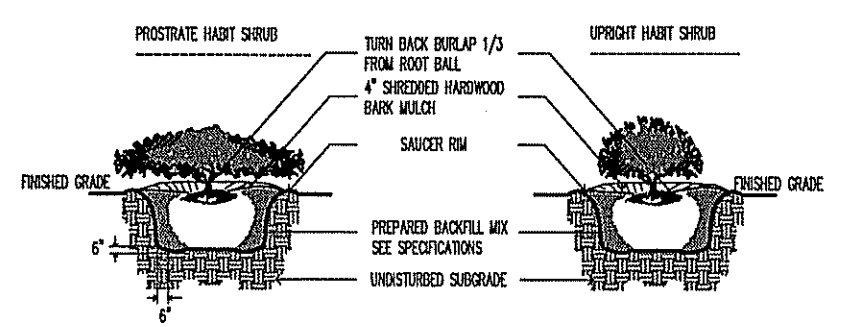
KEY	QTY.	BOTANICAL NAME	COMMON NAME	SIZE
AR	6	ACER RUBRUM 'ARMSTRONG'	ARMSTRONG RED MAPLE	2.5" CA, 11"-12", B&B
IG	5	ILEX GLABRA	INKBERRY	24" HT, 3 GAL. CONTAINER
PO	10	PICEA OMORIKA	SERBIAN SPRUCE	7"-8", B&B
PV	6	PANICUM VIRGATUM	SWITCHGRASS	15"-18" HT # 3 CAN
VD	3	VIBURNUM DENTATUM	ARROWOOD	3"-4", B&B



DEER GUARD MESH FOR DECIDUOUS TREES
 BY A.M. LEONARD (OR APPROVED EQUAL)
 TO BE INSTALLED ON ALL DECIDUOUS TREES

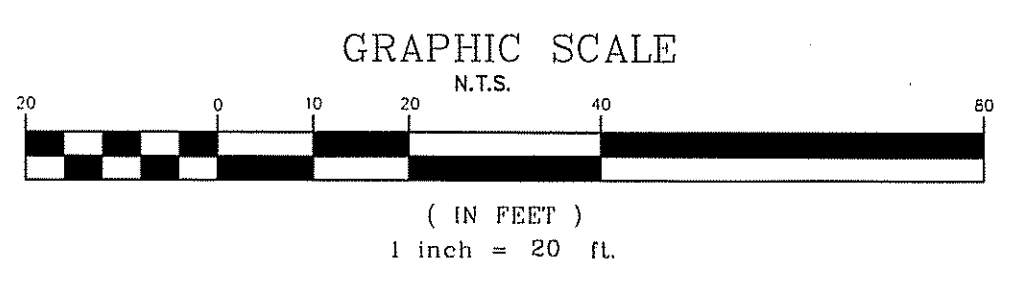
PLANTING NOTES

- THIS PLAN SHALL BE USED FOR LANDSCAPE PLANTING PURPOSES ONLY. EXAMINE ALL ENGINEERING DRAWINGS AND FIELD CONDITIONS FOR SPECIFIC LOCATIONS OF UTILITIES, STRUCTURES, ETC. AND NOTIFY THE UNDERSIGNED IN REFERENCE TO ANY DISCREPANCIES OR LOCATION CONFLICTS PRIOR TO PLANTING INSTALLATION.
- ALL PLANT MATERIAL SHALL CONFORM TO THE STANDARDS OF THE AMERICAN ASSOCIATION OF NURSERYMEN OR THE PLANT MATERIAL WILL BE UNACCEPTABLE. ALL PLANT MATERIAL SHALL BE TRUE TO SPECIES, VARIETY, SIZE AND BE CERTIFIED DISEASE AND INSECT FREE.
- NO PLANT SUBSTITUTIONS SHALL BE PERMITTED WITH REGARDS TO SIZE, SPECIES, VARIETY, ETC. WITHOUT WRITTEN PERMISSION OF THE UNDERSIGNED OR TOWNSHIP OFFICIALS. WRITTEN PROOF OF PLANT MATERIAL UNAVAILABILITY MUST BE DOCUMENTED.
- THE LOCATION OF ALL PLANT MATERIAL INDICATED ON THE LANDSCAPE PLANS IS APPROXIMATE. THE FINAL LOCATION OF ALL PLANT MATERIAL AND PLANTING BED LINES SHALL BE DETERMINED IN THE FIELD UNDER THE DIRECTION OF THE LANDSCAPE ARCHITECT. NO SHADE TREE, STREET TREE, ORNAMENTAL FLOWERING TREE OR EVERGREEN TREE SHALL BE PLANTED CLOSER THAN 5' FROM ANY SIDEWALK, DRIVEWAY, CURB OR UTILITY LOCATION, OR WITHIN 10' OF A SEPTIC FIELD, UNLESS SPECIFICALLY DIMENSIONED ON THE LANDSCAPE PLAN.
- ALL STREET TREES AND SHADE TREES PLANTED NEAR PEDESTRIAN OR VEHICULAR ACCESS SHOULD NOT BE BRANCHED LOWER THAN 7'-0" ABOVE GRADE. ALL PLANT MATERIAL LOCATED WITHIN ANY SIGHT TRIANGLE EASEMENTS SHALL NOT EXCEED A MATURE HEIGHT OF 30' ABOVE THE ELEVATION OF THE ADJACENT CURB. ALL STREET TREES PLANTED IN ANY SIGHT TRIANGLE EASEMENTS SHALL BE PRUNED AS MENTIONED ABOVE.
- THE PLANTING PLAN SHALL TAKE PRECEDENCE OVER THE PLANT SCHEDULE SHOULD ANY PLANT QUANTITY DISCREPANCIES OCCUR.
- ALL PLANT MATERIAL SHALL BE PROPERLY GUYED, STAKED, WRAPPED AND PLANTED IN CONFORMANCE WITH THE TYPICAL PLANTING DETAILS. GUY WIRES SHALL BE ATTACHED TO THE TREE AT A HEIGHT OF TWO-THIRDS THE HEIGHT OF THE TREE AND SHOULD BE LOCATED AT POINTS SO NOT TO SPLIT THE TRUNKS OF MULTI-STEMMED TREES. UNLESS OTHERWISE NOTED, PROVIDE TWO (2) TREE STAKES PER TREE. INSTALL ALL PLANT MATERIAL ON UNDISTURBED GRADE. WIRE BASKETS SHALL BE REMOVED PRIOR TO BACKFILLING THE PLANT PIT.
- PROVIDE PLANTING PITS AS INDICATED ON THE PLANTING DETAILS. BACKFILL PLANTING PITS WITH ONE PART EACH OF TOPSOIL, PEAT MOSS AND PARENT MATERIAL. IF WET SOIL CONDITIONS EXIST THEN PLANTING PITS SHALL BE EXCAVATED AN ADDITIONAL 12" AND FILLED WITH SAND.
- ALL PLANT MATERIAL SHALL BEAR THE SAME RELATION TO FINISHED GRADE AS IT BORE TO EXISTING GRADE.
- NEWLY INSTALLED PLANT MATERIAL SHALL BE WATERED AT THE TIME OF INSTALLATION. REGULAR WATERING SHALL BE PROVIDED TO ENSURE THE ESTABLISHMENT, GROWTH AND SURVIVAL OF ALL PLANTS. WATERING IS THE RESPONSIBILITY OF THE OWNER.
- ALL PLANT MATERIAL SHALL BE GUARANTEED FOR ONE (1) YEAR AFTER THE DATE OF FINAL ACCEPTANCE BY THE MUNICIPALITY.
- THE LANDSCAPE CONTRACTOR SHALL PROVIDE A MINIMUM 4" LAYER OF TOPSOIL IN ALL LAWN AREAS AND A MINIMUM OF 12" OF TOPSOIL IN ALL PLANTING AREAS. A FULL SOIL ANALYSIS SHALL BE CONDUCTED AFTER CONSTRUCTION AND PRIOR TO PLANTING TO DETERMINE THE EXTENT OF SOIL AMENDMENT REQUIRED.
- ALL DISTURBED LAWN AREAS SHALL BE STABILIZED WITH EITHER SOD OR SEED AS INDICATED ON THE LANDSCAPE PLANS. SOD SHALL CONSIST OF A NEW JERSEY CERTIFIED MIXTURE OR AN APPROVED EQUAL. SEED MIXTURE SHALL BE AS LISTED IN THE SEEDING SCHEDULE. ALL DISTURBED LAWN AREAS SHALL BE TOPSOILED, LIMED, FERTILIZED AND FINE GRADED PRIOR TO LAWN INSTALLATION.
- ALL PLANTING BEDS SHALL RECEIVE 4" OF SHREDDED HARDWOOD BARK. NO MULCH SHALL COME INTO CONTACT WITH THE ROOT'S FLARE.
- ALL EXISTING TREES AND SHRUBS TO BE PRESERVED ON SITE SHALL BE PROTECTED AGAINST CONSTRUCTION DAMAGE BY SNOW FENCING. ALL TREES TO REMAIN SHALL BE IDENTIFIED IN THE FIELD PRIOR TO COMMENCEMENT OF CONSTRUCTION, GRADING OR CLEARING. ALL EXISTING VEGETATION BEING PRESERVED AND LOCATED AT THE EDGE OF THE NEW TREELINE SHALL BE PRUNED AND TRIMMED TO REMOVE ALL DEAD, DISEASED, OR DAMAGED BRANCHES.
- AN IRRIGATION SYSTEM IS PROPOSED.
- WIRE BASKETS SHALL BE REMOVE PRIOR TO BACKFILLING THE PLANTING PIT.



SHRUB PLANTING DETAIL
N.T.S.

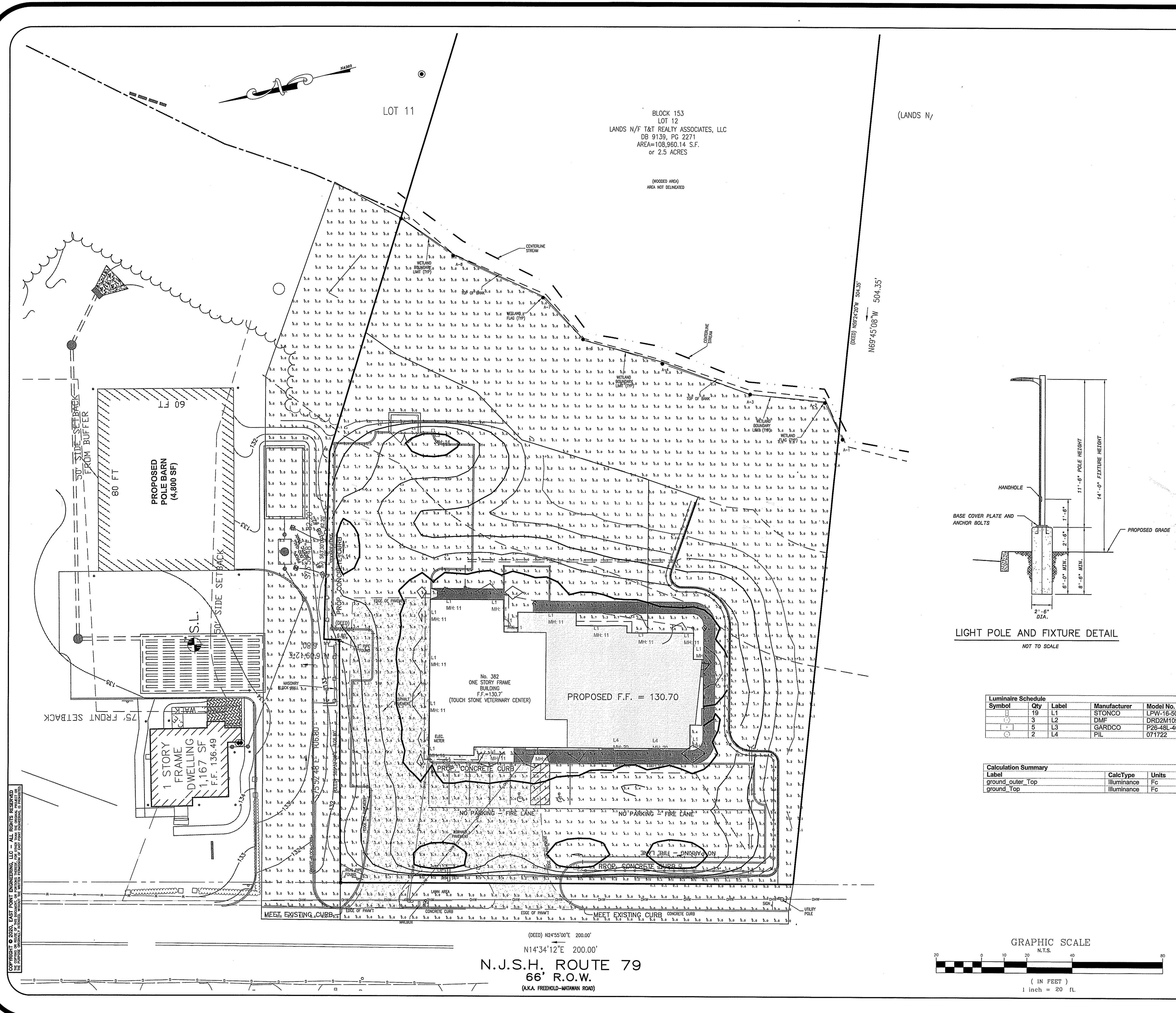
NOTE: A TREE REMOVAL PERMIT SHALL BE OBTAINED PRIOR TO ANY SITE DISTURBANCE AS PER ORDINANCE SECTION 337-15.



N.J.S.H. ROUTE 79
 66' R.O.W.
 (A.K.A. FREEHOLD-MATAMOR ROAD)

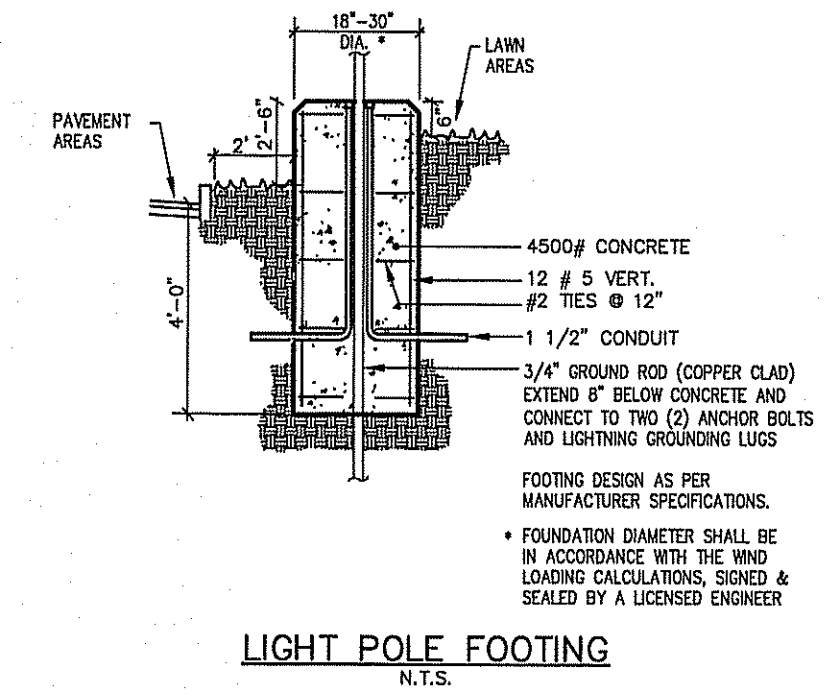
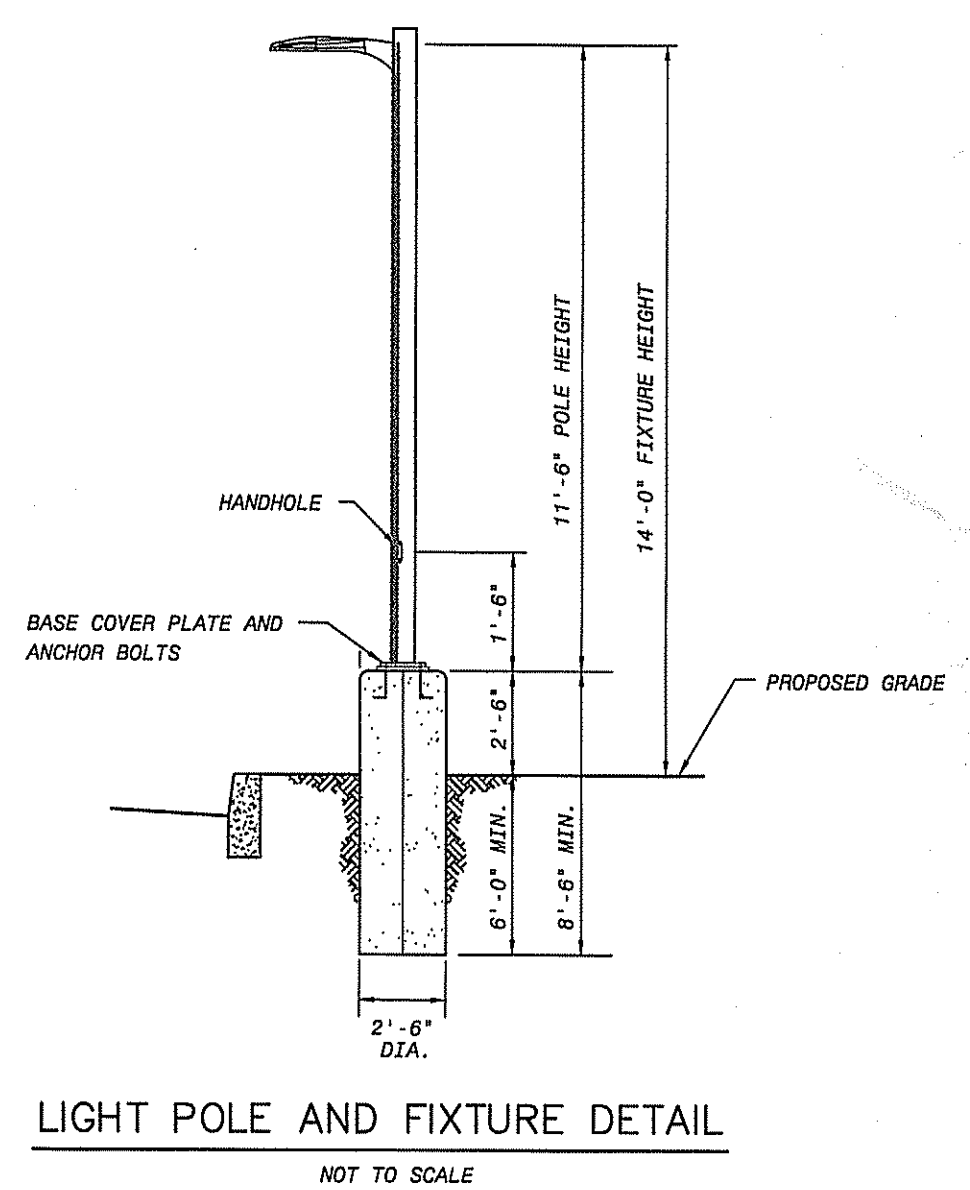
NO.	DATE	DESCRIPTION
TOUCHSTONE VETERINARY CENTER 382 ROUTE 79 LANDSCAPING PLAN BLOCK 153, LOT 12 TAX MAP SHEET NO. 31		
TOWNSHIP OF MARLBORO		MONMOUTH COUNTY, NEW JERSEY
EAST POINT ENGINEERING, LLC		
11 South Main Street Marlboro, NJ 07746 Tel: 732.577.0180		
DATE: 04-07-20	PROJECT NUMBER: 19-184	
SCALE: 1" = 20'	CHECKED BY: BNP	
MARD S. LEBER N.J. PROFESSIONAL ENGINEER, LICENSE NO. 24820492400 N.J. PROFESSIONAL PLANNER, LICENSE NO. 33100589800		
DATE: 04-07-20		
SHEET NO. 5 OF 10		

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LIGHTING NOTES

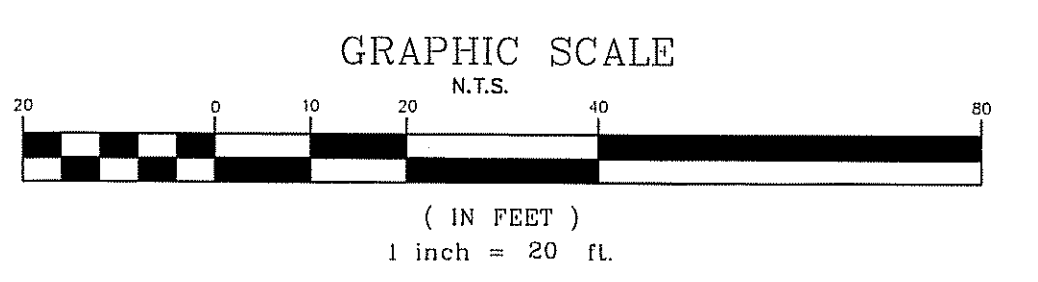
1. SITE LIGHTING LAYOUT AND DESIGN IS DEPICTED ON THE LIGHTING PLAN.
2. ALL SITE LIGHTING SHALL RECEIVE UNDERGROUND ELECTRICAL SERVICE.
3. A TIME CLOCK TO CONTROL THE SITE LIGHTING SHALL BE PROVIDED FOR ALL SITE LIGHTING. THE NECESSARY CONTROLS AND WIRING SHALL BE PROVIDED BY THE ELECTRICAL CONTRACTOR.
4. HOURS OF THE PROPOSED SITE LIGHTING SHALL BE ONE-HALF HOUR BEFORE SUNSET TO ONE-HALF HOUR AFTER SUNRISE. LIGHTING MAY BE WIRED IN SECTIONS WITH SOME SECTIONS TURNING OFF AFTER MIDNIGHT TO CONSERVE ENERGY. ESSENTIAL SECTIONS DESIGNATED SECURITY LIGHTING SHALL NOT TURN OFF UNTIL ONE-HALF HOUR AFTER SUNRISE.
5. THE ELECTRICAL CONTRACTOR SHALL PROVIDE POLE FOUNDATIONS COMPLETE WITH CONDUITS FOR POWER, GROUNDING, AND ANCHOR BOLTS.
6. ALL POLES THAT ARE NOT BEHIND CURBS OR WITHIN A CURBED ISLAND SHALL BE INSTALLED ON CONCRETE BASES THAT EXTEND 30" ABOVE THE FINISHED GRADE OF PAVEMENT. THE SITE CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE THE COMPLETE DESIGN OF THESE BASES AS SIGNED AND SEALED BY A NEW JERSEY LICENSED ENGINEER.
7. THE ELECTRICAL CONTRACTOR SHALL BE RESPONSIBLE FOR INSTALLING ALL LIGHTING FIXTURES, POLES, FOUNDATIONS, AND LAMPS.
8. THE ELECTRICAL CONTRACTOR SHALL FURNISH AND INSTALL THE REQUIRED BRANCH CIRCUIT WIRING AND CONNECT THE SITE LIGHTING FIXTURES TO THE PROPER CIRCUITS AFTER THEY HAVE BEEN INSTALLED.
9. THE ELECTRICAL CONTRACTOR SHALL PROVIDE GROUND RODS AND MAKE CONNECTION TO THE GROUND STUD. THE GROUND STUD SHOULD BE LOCATED INSIDE THE SHAFT AND ACCESSIBLE VIA A HANDHOLE.
10. THE ELECTRICAL CONTRACTOR MUST COORDINATE THE INSTALLATION OF WIRING IN THE POLES UP TO THE LIGHTING FIXTURES.
11. THE NUMBER AND SIZE OF THE POWER CONDUITS SHALL BE PROVIDED BY THE ELECTRICAL CONTRACTOR.
12. ALL SITE LIGHTING SHALL CONFORM TO THE REQUIREMENTS OF THE MUNICIPALITY, THE ELECTRIC UTILITY, AND THE RECOMMENDATIONS OF THE ILLUMINATING ENGINEERING SOCIETY OF NORTH AMERICA (IESNA).
13. SITE LIGHTING SPECIFIED SHALL BE INSTALLED PER MANUFACTURER'S DETAILS AND SPECIFICATIONS.
14. POLES AND LUMINAIRES SHALL BE INSTALLED PER MANUFACTURER'S RECOMMENDATIONS.
15. ALL CONDUIT SHALL BE 2" DIAMETER, SCHEDULE 40 P.V.C. WITH A MINIMUM COVER OF 24".
16. ALL SWEEPS SHALL HAVE A MINIMUM RADIUS OF 24". NO ELBOWS SHALL BE PERMITTED.



Luminaire Schedule							
Symbol	Qty	Label	Manufacturer	Model No.	Lum. Watts	Lum. Lumens	LLF
⊙	19	L1	STONCO	LPW-16-50-WW-G3-4	47.5	4128	0.90
⊙	3	L2	DMF	DRD2M10930-DRD2TR4SWH	13.5	1046	0.90
⊙	5	L3	GARDCO	P26-48L-400-NW-G2-BLC	60.07694	6736	0.90
⊙	2	L4	PIL	071722	5	379	0.90

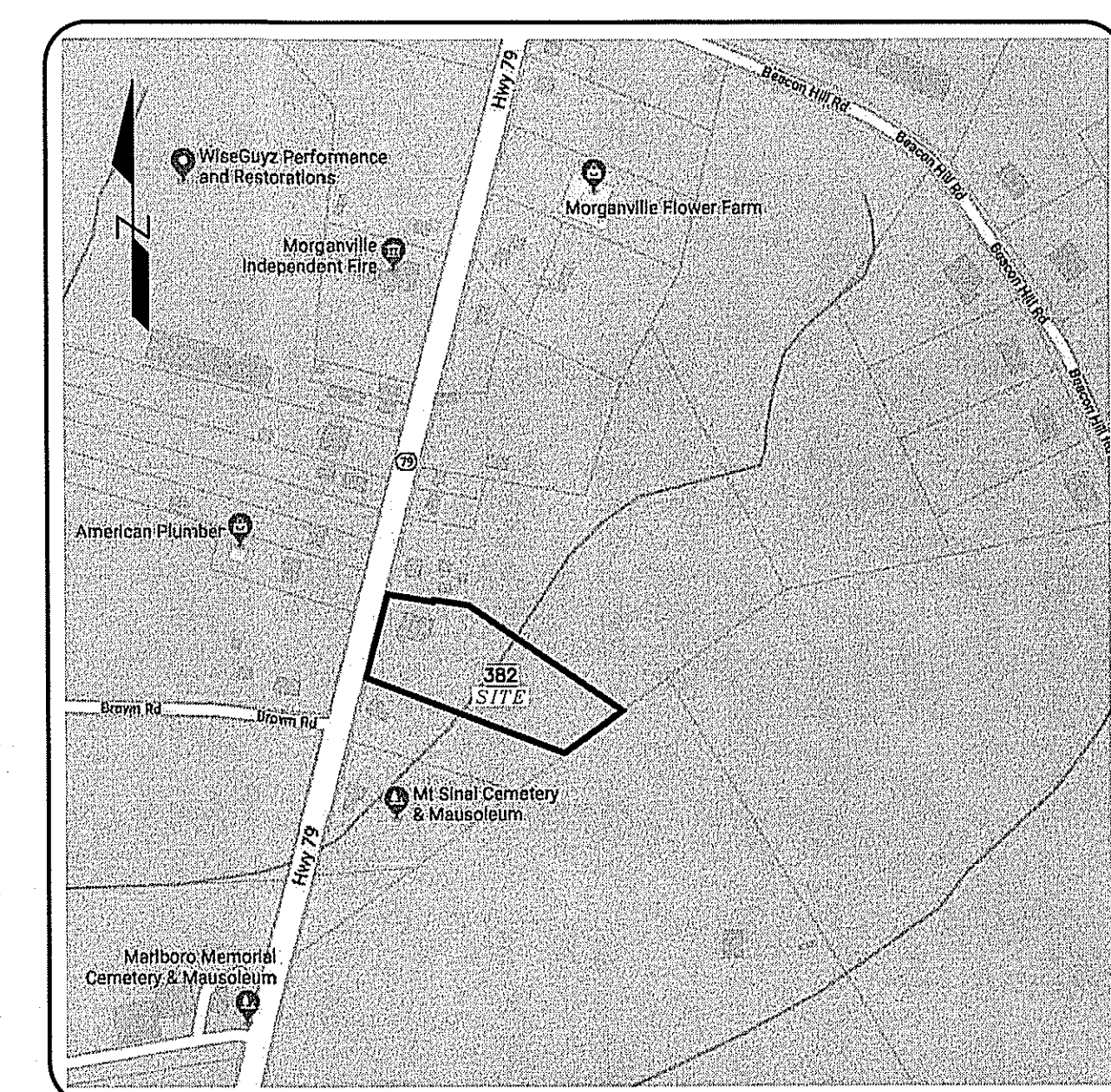
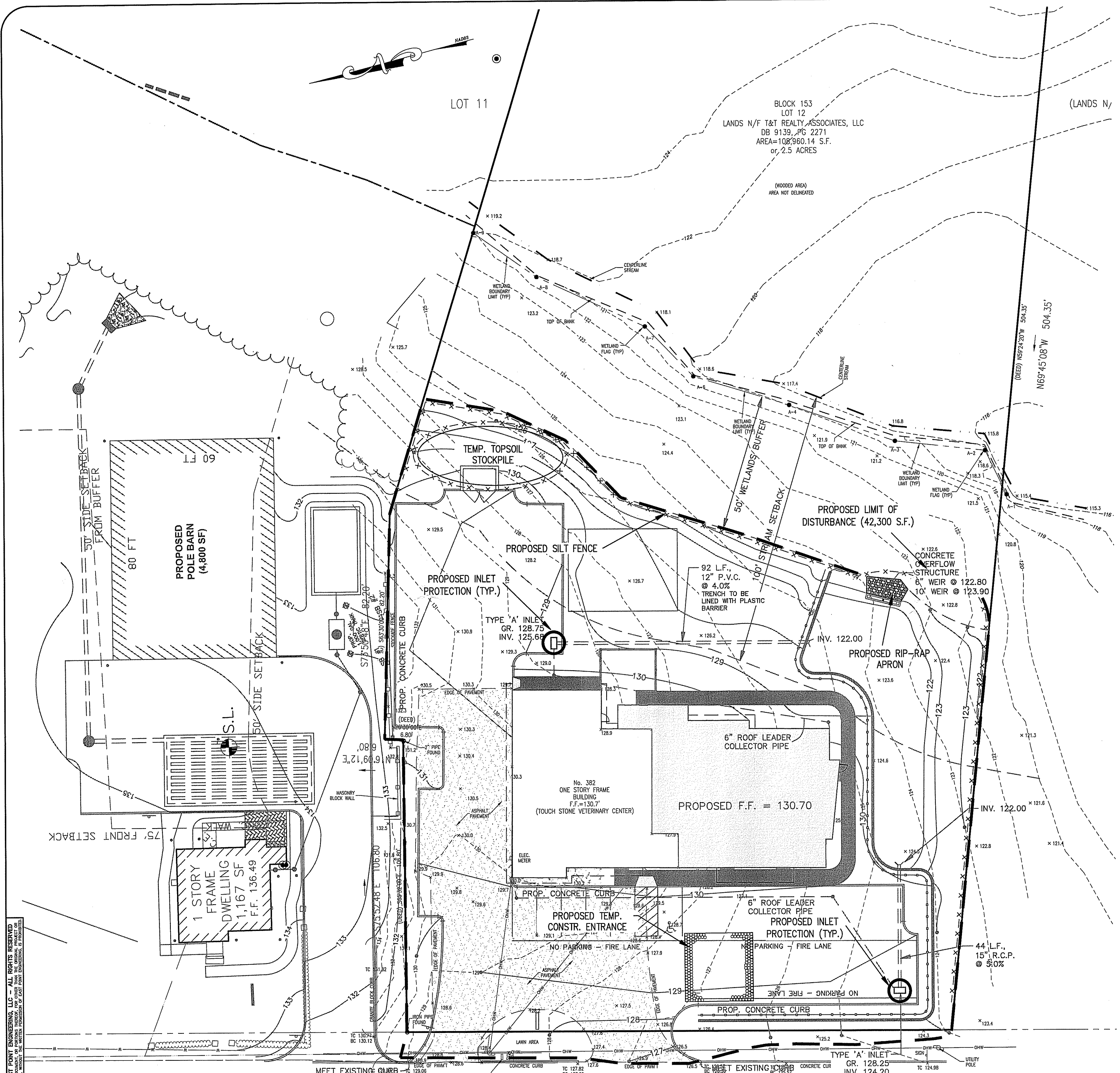
Calculation Summary							
Label	CalcType	Units	Avg	Max	Min	Avg/Min	Max/Min
ground outer Top	illumiance	Fc	0.14	4.7	0.0	N.A.	N.A.
ground Top	illumiance	Fc	2.87	10.0	0.0	N.A.	N.A.

NO.	DATE	DESCRIPTION
TOUCHSTONE VETERINARY CENTER 382 ROUTE 79 LIGHTING PLAN		
BLOCK 153, LOT 12 TAX MAP SHEET NO. 31		
TOWNSHIP OF MARLBORO		MONMOUTH COUNTY, NEW JERSEY
EAST POINT ENGINEERING, LLC		
11 South Main Street Marlboro, NJ 07746 Tel: 732.577.0180		NEW JERSEY CERTIFICATE OF AUTHORIZATION NO. 246A28169800
DATE: 04-07-20	PROJECT NUMBER: 19-1B4	CHECKED BY: BNP
SCALE: 1" = 20'	DATE: 04-07-20	DATE: 04-07-20
SHEET NO. 6 OF 10		

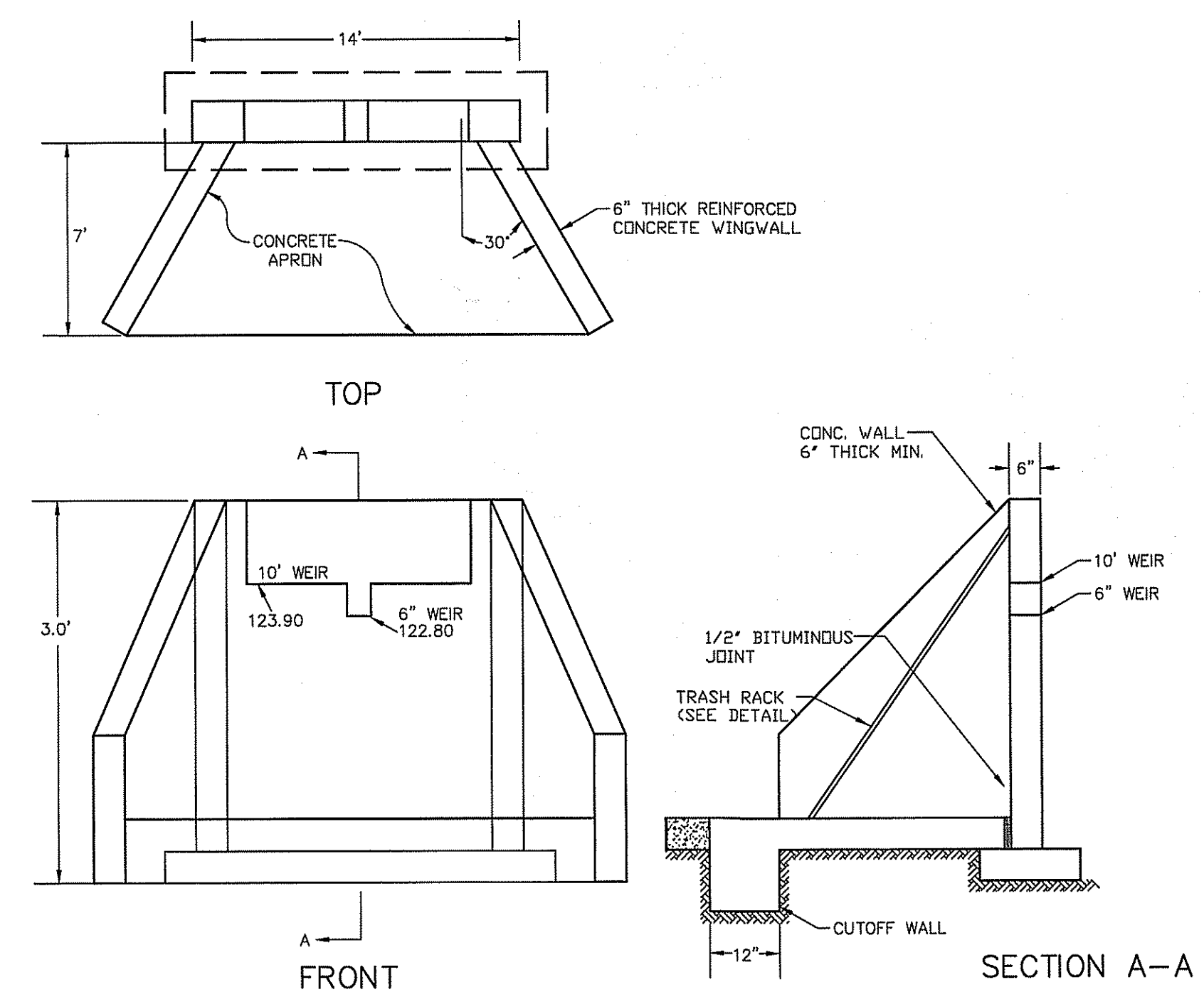


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(DEED) N24°55'00"E 200.00'
 N14°34'12"E 200.00'
N.J.S.H. ROUTE 79
66' R.O.W.
 (A.K.A. FREEHOLD-MATAWAN ROAD)



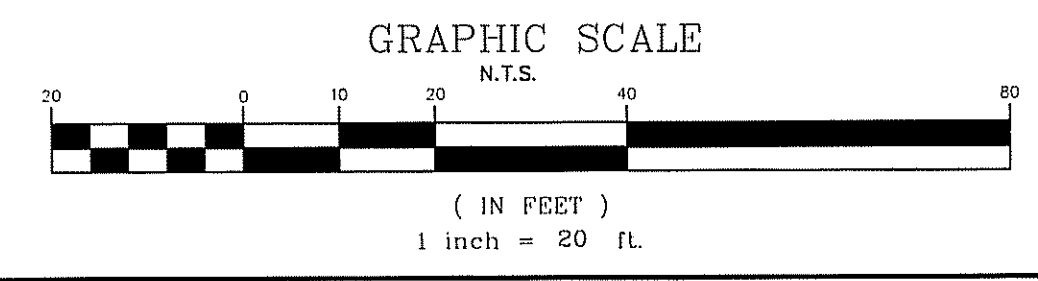
KEY MAP
SCALE: 1" = 400' ±



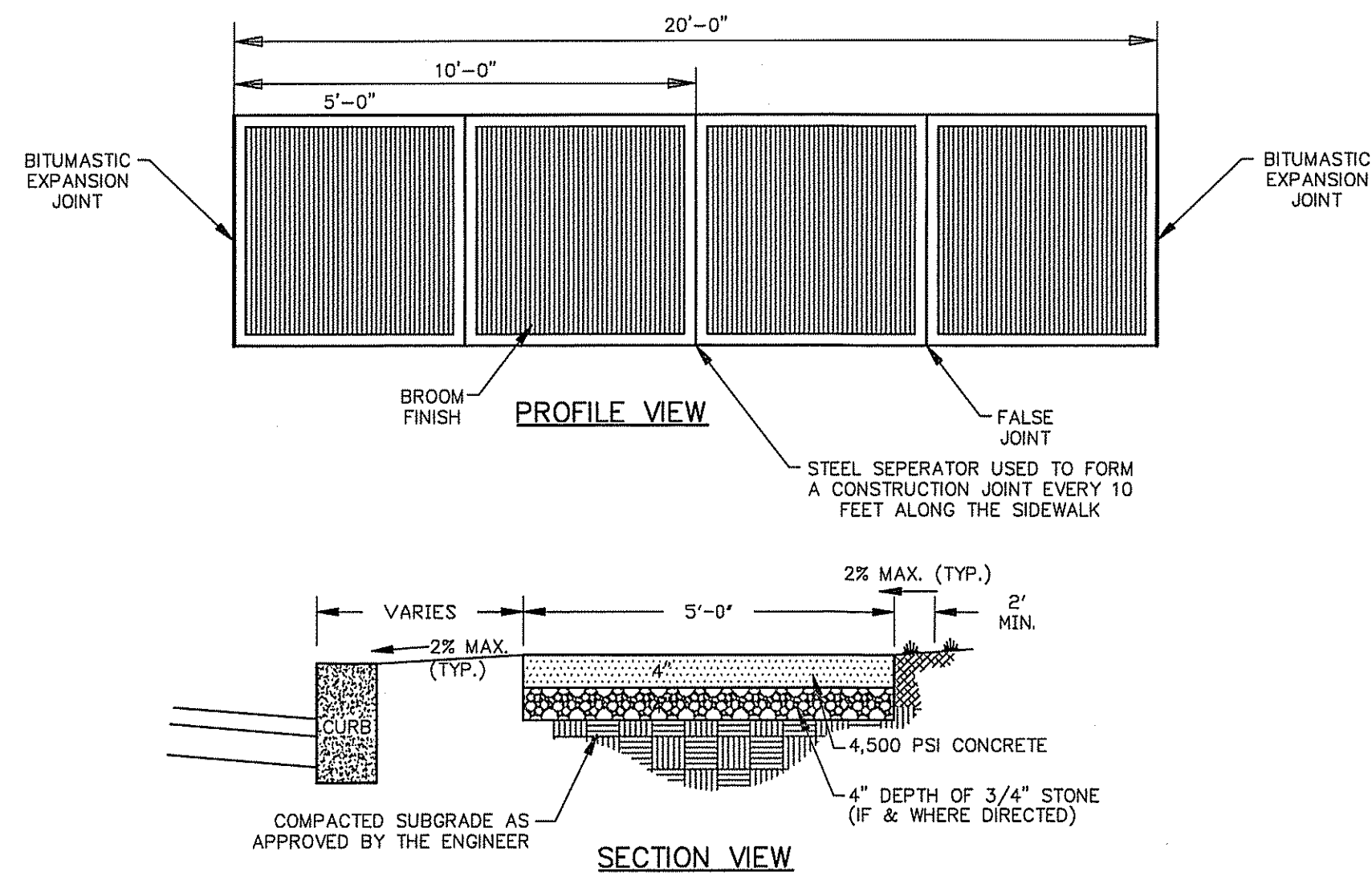
OUTLET STRUCTURE
N.T.S.
NOTE: SHOP DRAWINGS ARE TO BE CERTIFIED BY A NEW JERSEY STATE LICENSED STRUCTURAL ENGINEER.

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 NEW JERSEY STATE LICENSED PROFESSIONAL ENGINEER.
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 THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND REGULATORY APPROVALS.
 THE USER SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND REGULATORY APPROVALS.

(DEED) N24°55'00"E 200.00'
N14°34'12"E 200.00'
N.J.S.H. ROUTE 79
66' R.O.W.
(A.K.A. FRESHOLD-MATAMOR ROAD)

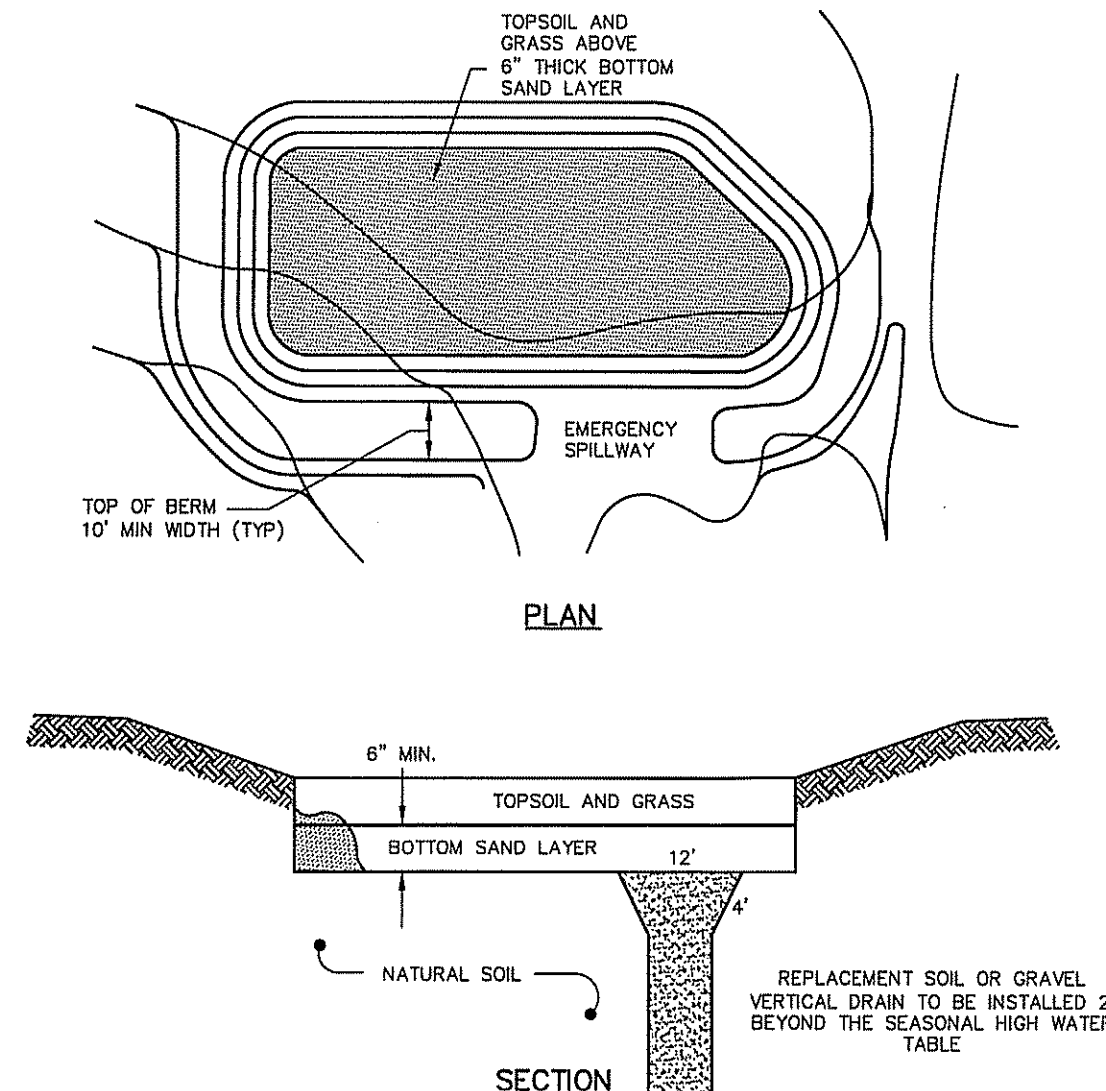


NO.	DATE	DESCRIPTION
TOUCHSTONE VETERINARY CENTER 382 ROUTE 79 SOIL EROSION & SEDIMENT CONTROL PLAN BLOCK 153, LOT 12 TAX MAP SHEET NO. 31 TOWNSHIP OF MARLBORO MONMOUTH COUNTY, NEW JERSEY		
EAST POINT ENGINEERING, LLC NEW JERSEY CERTIFICATE OF AUTHORIZATION NO. 246A28159800 11 South Main Street Marlboro, NJ 07746 Tel: 732.577.0180		
DATE:	04-07-20	PROJECT NUMBER:
SCALE:	1" = 20'	CHECKED BY:
		BNP
	04-07-20	DATE
		SHEET NO. 8 OF 10



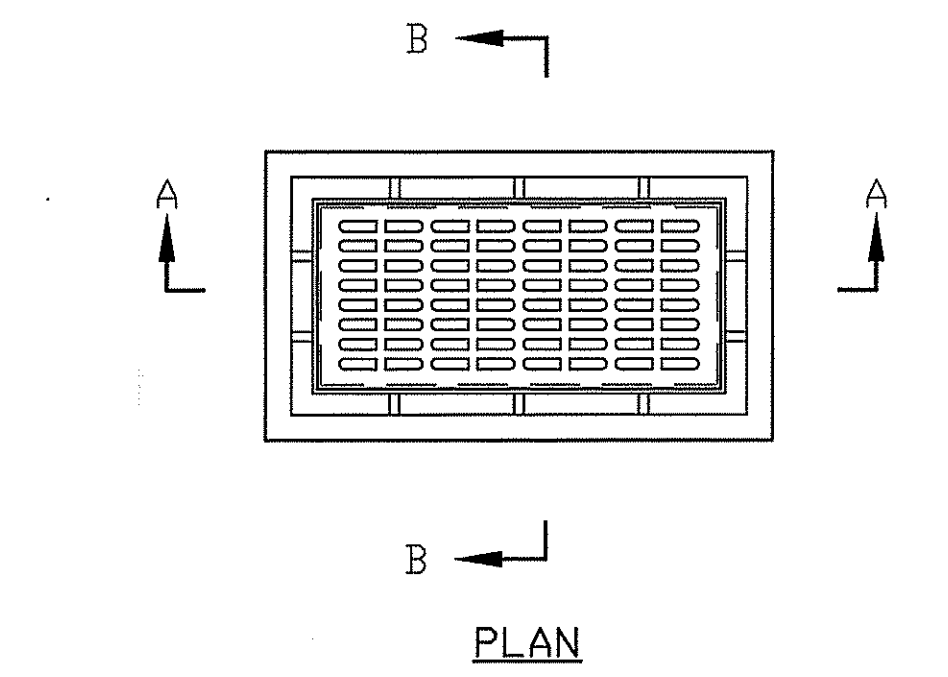
5' CONCRETE SIDEWALK 4" THICK
N.T.S.

NOTES:
1/2" THICK EXPANSION JOINTS SHALL BE PREFORMED ASPHALTIC JOINT FILLER COMPLYING WITH THE REQUIREMENTS OF A.A.S.H.T.O. SPEC. M-33, RECESSED 1/4" IN FROM THE SIDEWALK SURFACE.



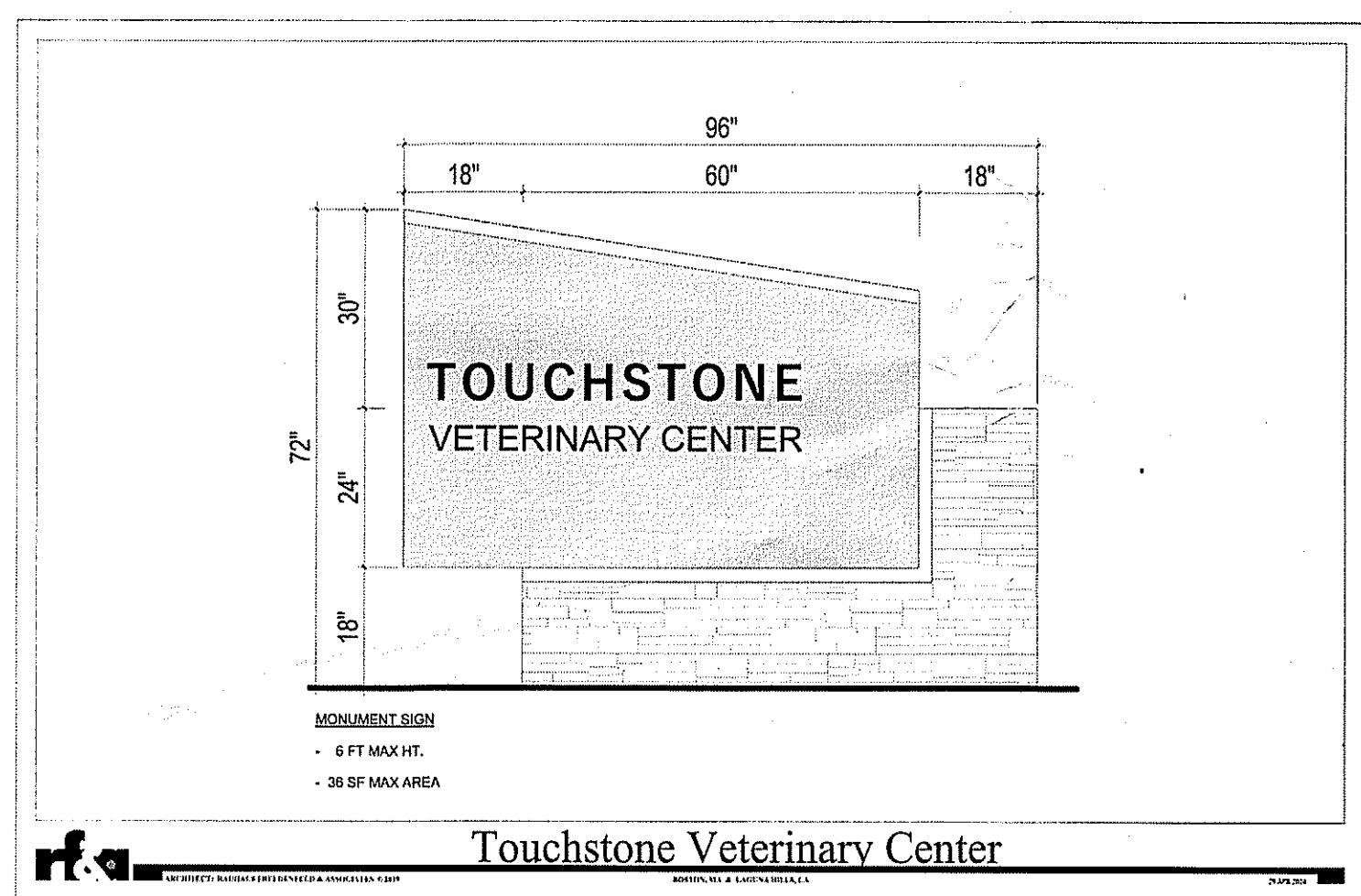
DETENTION BASIN DETAIL
N.T.S.

NOTES:
1. BOTTOM SAND LAYER MUST CONSIST OF #5 SAND WITH A MAXIMUM OF 10% FINES AND A MINIMUM PERMEABILITY RATE OF 20 INCHES PER HOUR.
2. BASIN CONSTRUCTION MUST NOT COMPACT SOILS BELOW BASIN BOTTOM.
3. SEE N.J.D.E.P. BMP MANUAL FOR ADDITIONAL REQUIREMENTS.

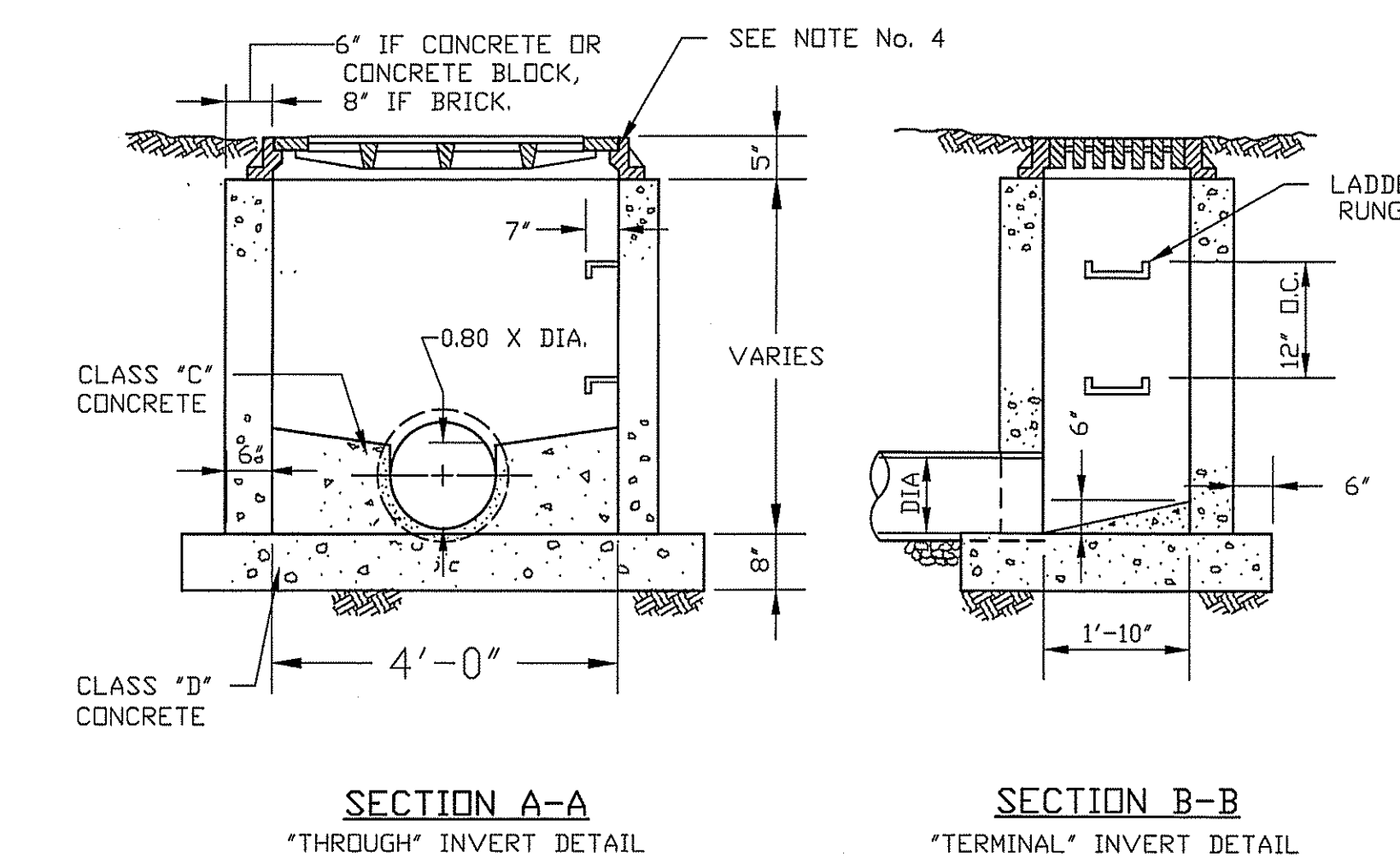


GENERAL NOTES

- FOOTER TO BE N.J.D.D.T. CLASS "D" CONCRETE.
- INVERT TO BE CLASS "C" CONCRETE.
- IF WALL CONSTRUCTION IS OTHER THAN CONCRETE THE WALLS SHALL BE PLASTERED BOTH INSIDE AND OUTSIDE WITH 1/2" THICK CEMENT PLASTER.
- FRAME AND GRATE TO BE No. 3405 AS MANUFACTURED BY CAMPBELL FOUNDRY CO. OR EQUAL.
- PROVIDE 7/8" DIA. ALUM. LADDER RUNGS, 12" O.C.
- ALL STORM SEWER PIPE SHALL HAVE 6" STONE BEDDING PLUS 1/2" PIPE.

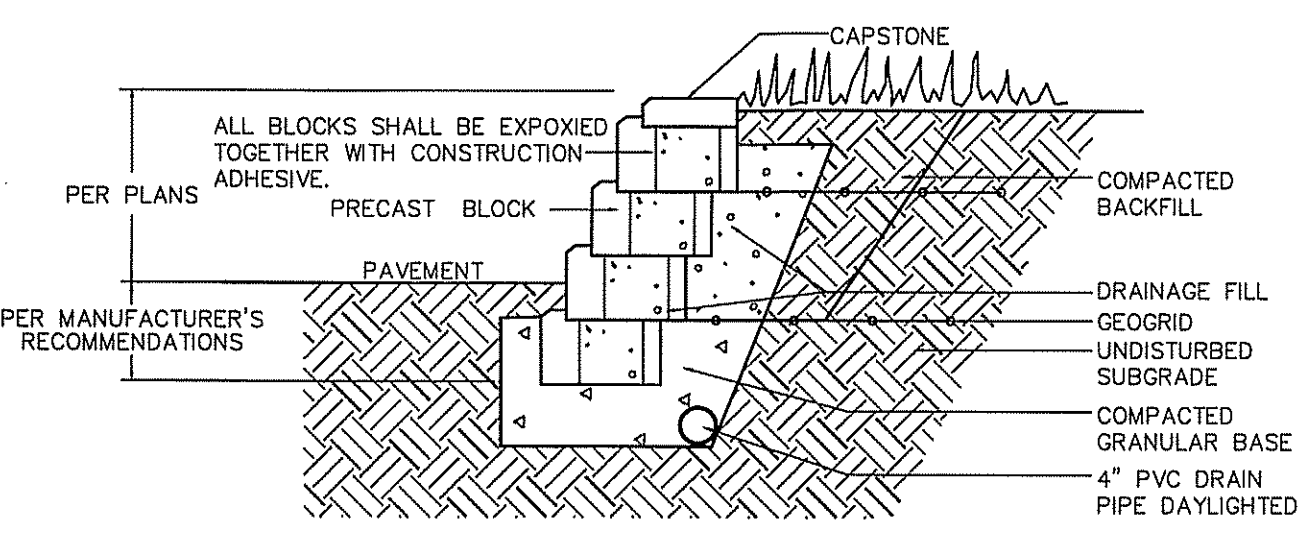


PROPOSED SITE SIGNAGE
NOTE: MAXIMUM SIGN AREA: 36 S.F.
NOTE: MAXIMUM SIGN HEIGHT: 6 FT.



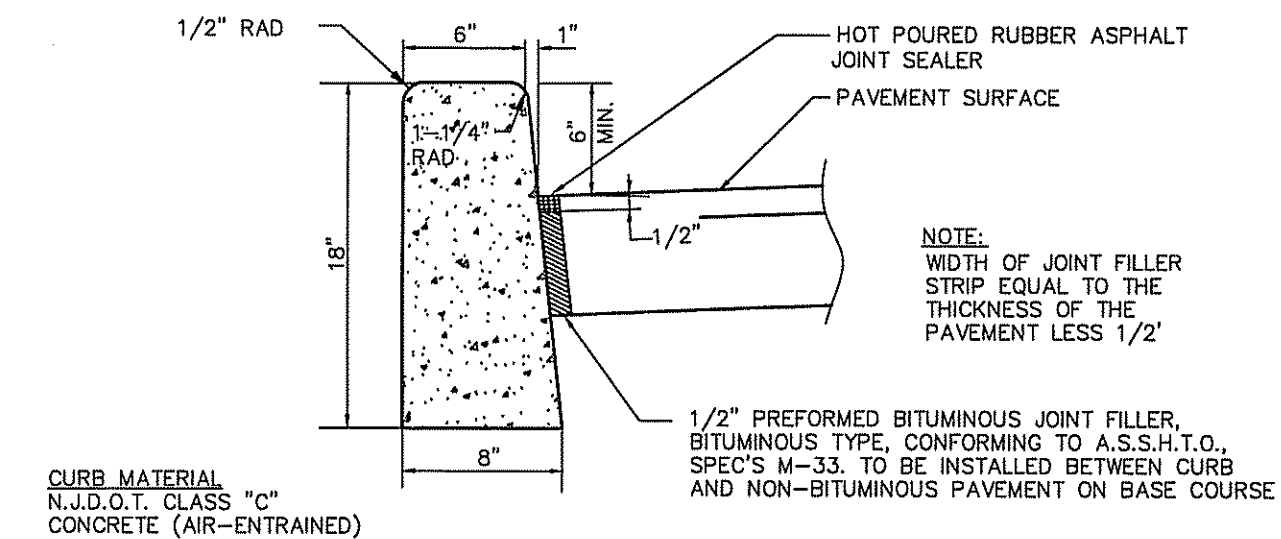
TYPE "A" INLET WITH BICYCLE SAFE GRATE
N.T.S.

ALL CONCRETE USED ON THE PROJECT SHALL BE 4,500 PSI (CURBS, WALKWAYS, STRUCTURES, ETC.)



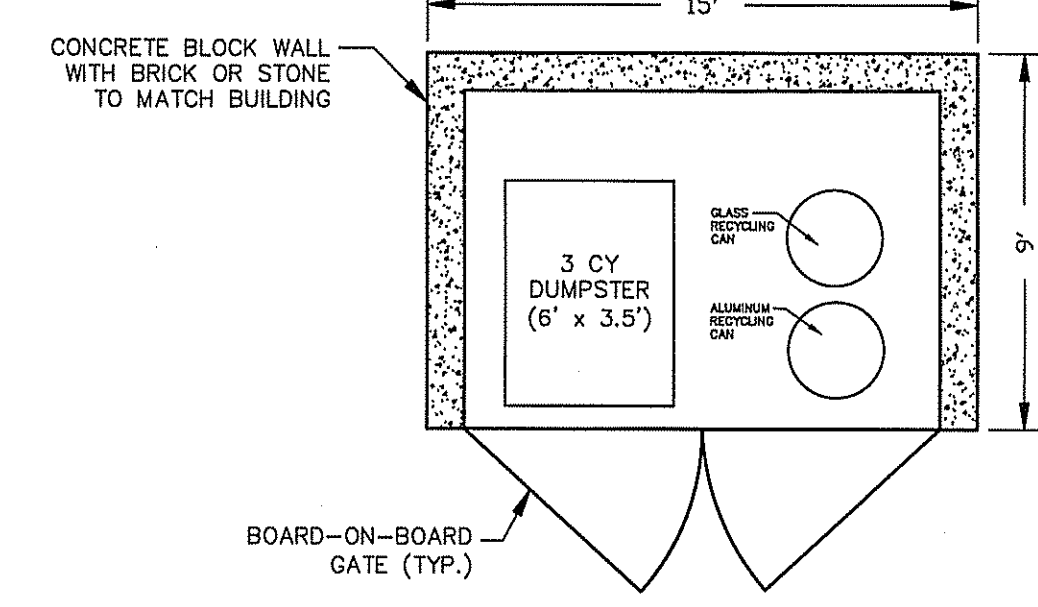
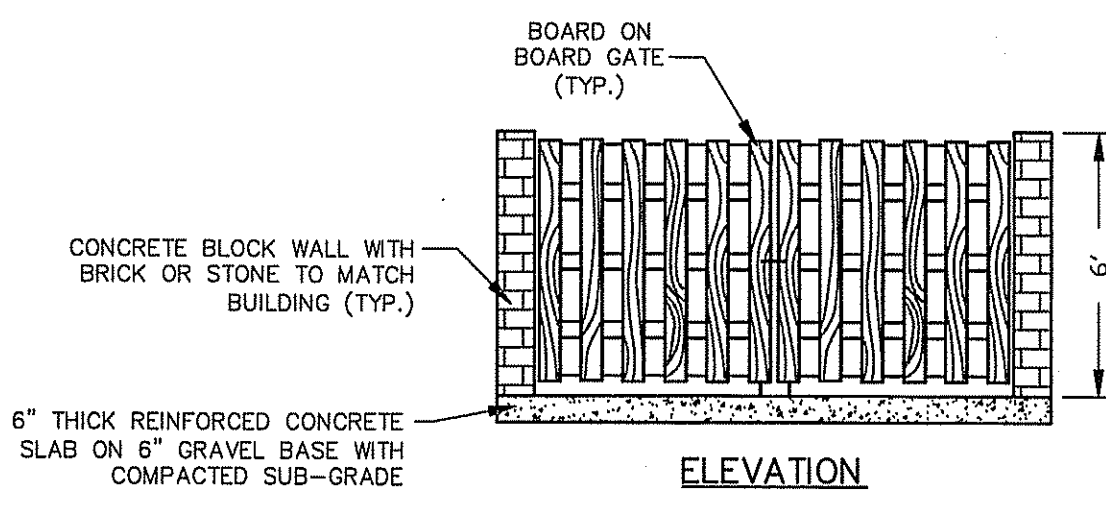
RETAINING WALL DETAIL
N.T.S.

NOTE:
1. WALLS SHALL BE CONSTRUCTED IN ACCORDANCE WITH MANUFACTURER'S SPECIFICATIONS.
2. HEIGHT OF WALL SHALL BE AS SHOWN ON THE GRADING PLAN. THE NUMBER OF COURSES OF BLOCK SHALL BE AS DETERMINED IN THE FIELD.
3. SHOP DRAWINGS AND PROPOSED MANUFACTURER SHALL BE SUBMITTED FOR REVIEW.



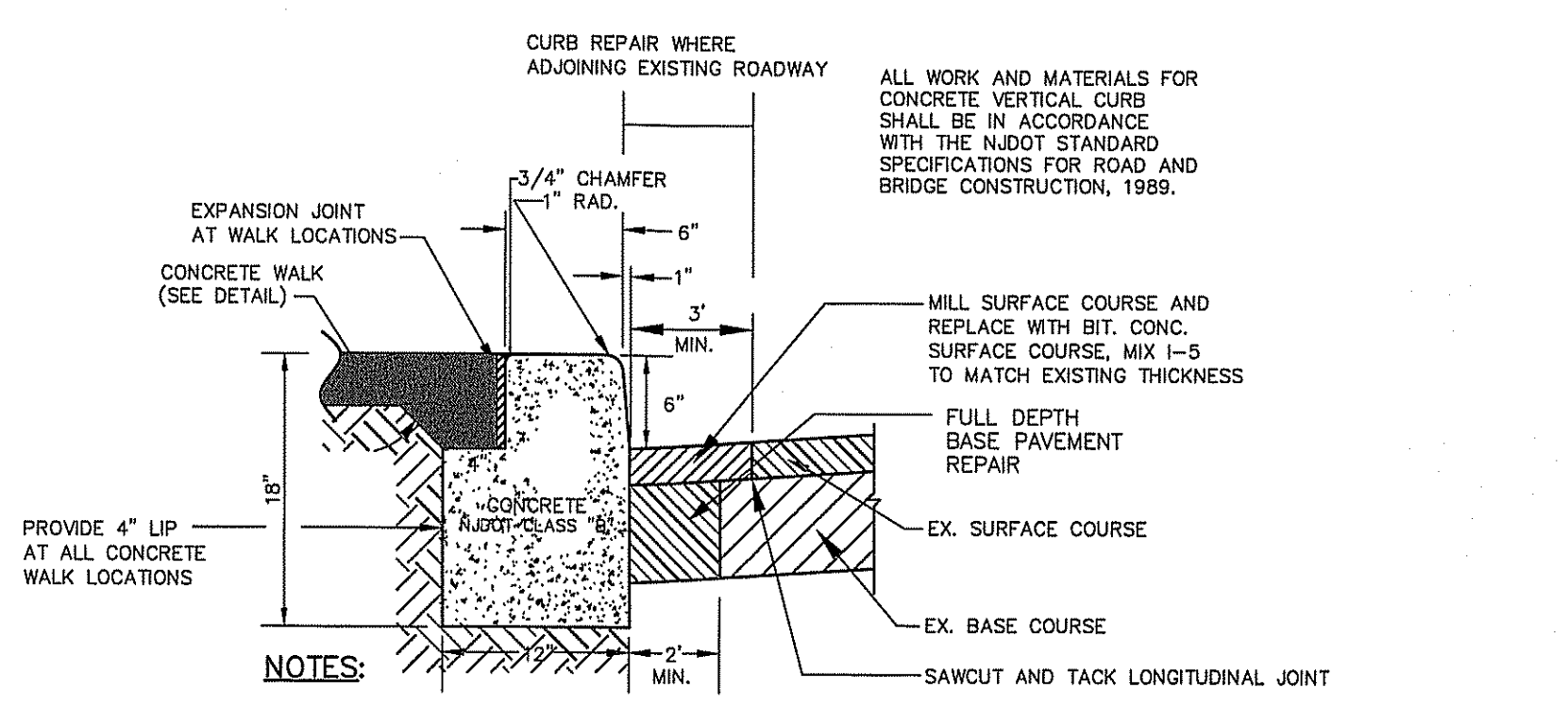
CONCRETE VERTICAL CURB
N.T.S.

TRANSVERSE JOINTS 1/2" WIDE SHALL BE INSTALLED IN THE CURB 20'-0" APART AND SHALL BE FILLED WITH PREFORMED BITUMINOUS-IMPREGATED FIBER JOINT FILLER COMPLYING WITH THE REQUIREMENTS OF A.A.S.H.T.O. SPEC. M-213, RECESSED 1/4" IN FROM FRONT FACE AND TOP OF CURB.

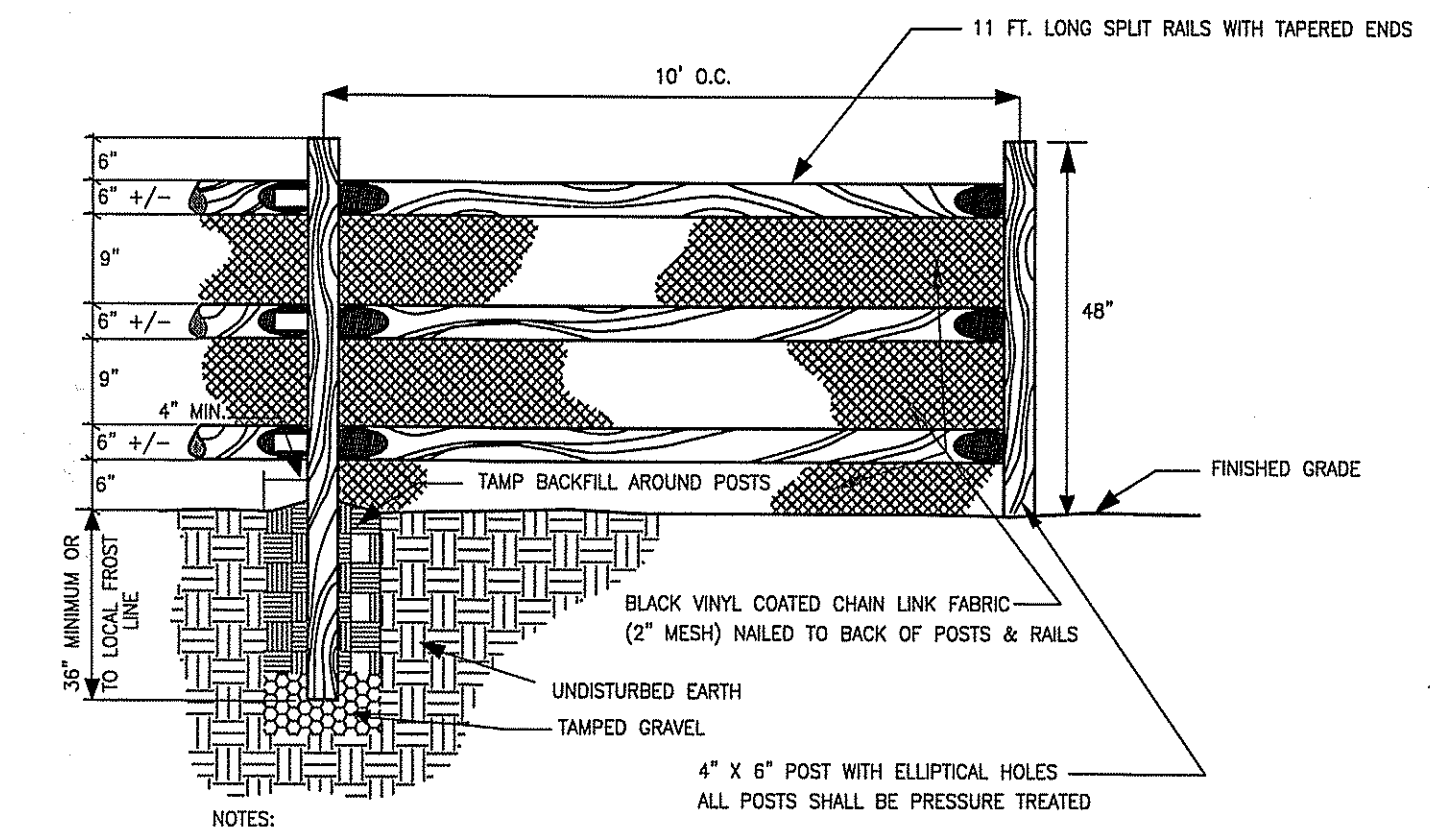


DUMPSTER PAD ENCLOSURE DETAIL
N.T.S.

6"x12"x18" CONCRETE VERTICAL CURB ABUTTING SIDEWALK
N.T.S.

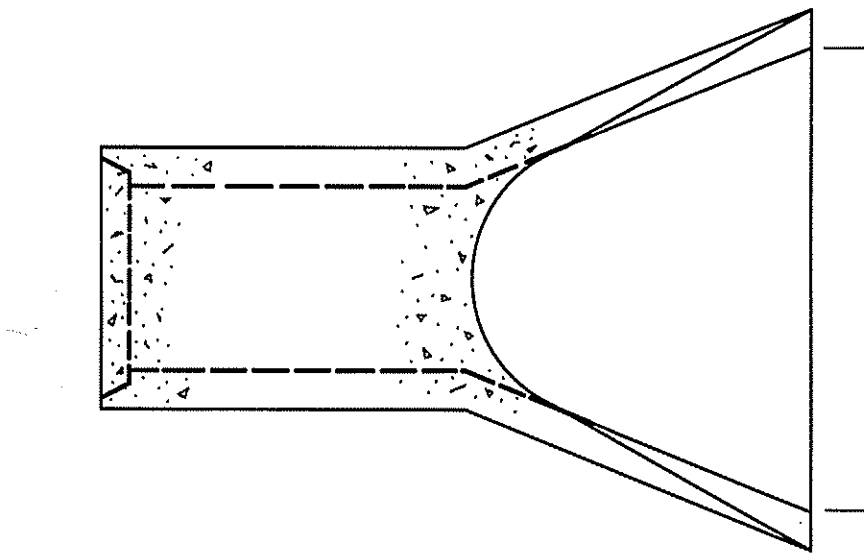


NOTES:
1. TRANSVERSE JOINTS 1/2" WIDE SHALL BE INSTALLED IN THE CURB 10'-0" APART AND SHALL BE FILLED WITH PREFORMED ASPHALTIC JOINT FILLER COMPLYING WITH THE REQUIREMENTS OF A.A.S.H.T.O. SPEC. M-33, RECESSED 1/4" IN FROM FRONT FACE AND TOP OF CURB. CONCRETE IS TO BE AIR ENTRAINED N.J.S.H.D. CLASS "B" (8% MINIMUM).
2. ALL PAVEMENT REPAIR SHALL BE PERFORMED BY THE SITE CONTRACTOR.



SPLIT RAIL FENCE DETAIL
N.T.S.

NOTES:
1. ALL POSTS SHALL BE PRESSURE TREATED.
2. EACH POST SHALL HAVE A 1'-0" SPACER RAIL IN EACH ELLIPTICAL HOLE, WEDGED ADJACENT TO THE END OF EACH RAIL.
3. EACH POST SHALL HAVE A GALVANIZED STAPLE EMBEDDED IN THE TOP OF POST.
4. ALL POSTS AND SPLIT RAILS SHALL BE RUSTIC ROUGH SAWN TIMBER.



FLARED END SECTION DETAIL
NOT TO SCALE

I.D.	12	15	18	24	30	36	42
A	2	2 1/4	2 1/2	3	3 1/2	4	4 1/2
R	4	6	9	9 1/2	12	15	21
S	48	46	46	30	19 3/4	34 3/4	35
T	24	27	27	43 1/2	54	63	63
U	6'-0"	6'-1"	6'-1"	6'-1 1/2"	6'-1 3/4"	8'-2"	8'-2"
V	24	30	36	48	60	72	78
WT. PER POUNDS	530	740	990	1520	2190	4100	5380

NOTE: ALL NUMBERS REPRESENT INCHES UNLESS OTHERWISE SPECIFIED.

NO.	DATE	DESCRIPTION

TOUCHSTONE VETERINARY CENTER
382 ROUTE 79
CONSTRUCTION DETAILS
BLOCK 153, LOT 12
TAX MAP SHEET NO. 31
TOWNSHIP OF MARLBORO MONMOUTH COUNTY, NEW JERSEY

EAST POINT ENGINEERING, LLC
NEW JERSEY CERTIFICATE OF AUTHORIZATION NO. 246A28169800

11 South Main Street
Marlboro, NJ 07746
Tel: 732.577.0180

MARC S. LEBER
N.J. PROFESSIONAL ENGINEER, LICENSE NO. 34862463400
N.J. PROFESSIONAL PLANNER, LICENSE NO. 33100598000

DATE: 04-07-20
SCALE: N/A
PROJECT NUMBER: 19-184
CHECKED BY: BNP
DATE: 04-07-20

SHEET NO. 10 OF 10

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